



SURI VIDYASAGAR COLLEGE

(Govt. Sponsored & Constituent college of the University of Burdwan)

SURI, BIRBHUM, PIN – 731101, Ph. No. – 03462-255504

Website : surividyasagarcollege.org.in, e-mail: : surividyasagarcollege1942@gmail.com

This Institution is Ragging Free

5.2.1

DOCUMENTS OF OUTGOING STUDENTS PROGRESSING TO HIGHER EDUCATION FOR THE YEAR 2020-21.



Decision Status

Personal Details

| | | | |
|---|------------------|---|------------------------------|
| Registration Number | PG21035689 | Candidate Name | ARPITA GHOSH |
| Aadhar ID | NA | Father's/Husband's/Guardian's Name | ANUTTAM GHOSH |
| Option if allocated both for General and Reserved Category | NA | Email ID | ghosharpita1942000@gmail.com |
| Mobile Number | 7001484059 | Course/Program Name | M.A./M.Sc in Economics |
| Honours/Major Subject Name | B.Sc - Economics | PG Degree Offered | M.A./M.Sc |
| PG Course | Economics | | |

Allotted College Details

| | | | |
|--------------------------|---------------------------|------------------------------|---------------|
| Round | 1 | Phase | NA |
| College Name | The University of Burdwan | College Code | BU |
| Course Name | Economics | College Seat Category | Unreserved_BU |
| Preference Number | 1 | College Address | NA |
| Award Name | Economics | | |
| Action Taken | Accept & Freeze | | |

Payment Details

| | | | |
|------------------------------|-----------------------|-----------------------------------|-------------|
| Admission Fee | 2810 | Amount paid now | 2810 |
| Refund Amount(if any) | 0 | Payment Date | 03/Oct/2021 |
| Order Id | 233820211003131232683 | Payment Transaction Number | CPABCKNSJ3 |
| Payment Status | Success | | |

Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 03/10/2021 13:17:16

Version 13.08.02

THE UNIVERSITY OF BURDWAN**GRADE CARD**

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester IV) and Cumulative Grade Point Average obtained by **ARPITA GHOSH** Roll No. **BUR/EC/2021/008** at the **M.Sc. Final Examination, 2023** in **ECONOMICS** under Choice Based Credit System (CBCS) [Session : 2021-2023]

| Course Code | Course Type | Course Title | Credit Value (Vi) | Grade (Gi) | Grade Point (Gi × Vi) |
|--------------|-----------------------------------|--|-------------------|-------------------|-----------------------|
| ECN401 | Core Course [Th.] | Growth & Planning | 5 | 8 | 40 |
| ECN402 | Core Course [Th.] | Public Economics | 5 | 7 | 35 |
| ECN405 | Core Course [Pr.] | Computer Applications & Project | 5 | 10 | 50 |
| ECN403B | Major Elective Course [Th.] | Resource Economics & Sustainable Development | 5 | 7 | 35 |
| ECN404D | Major Elective Course [Th.] | Game Theory & Information | 5 | 8 | 40 |
| ECN400 | Community Engagement Course [Pr.] | Community Engagement Course | 2 | 8 | 16 |
| TOTAL | | | 27 | - | 216 |
| SGPA | | | 8.00 | RESULT = Q | |



| Credit Retained in Course(s) | | |
|------------------------------|--|--|
| 2023 | | |
| ALL | | |

| Semester No. | Credit Value | SGPA | RESULT |
|--|--------------|------|------------------|
| First Semester | 25 | 7.60 | B+ [Good] |
| Second Semester | 25 | 6.00 | |
| Third Semester | 24 | 7.20 | |
| Fourth Semester | 27 | 8.00 | |
| Total Credit value of the Programme | 101 | | |
| Cumulative Grade Point Average (CGPA) | 7.21 | | |

Anindya Zoti Pal

Date of Publication of Result: 08.09.2023

Controller of Examinations

[See Reverse]



The University of Burdwan

सा विद्या या विमुक्तये
Learning Leads To Emancipation

Decision Status

Personal Details

| | | | |
|---|------------|--|-----------------------|
| Registration Number | PG21038640 | Candidate Name | UMMED ALI |
| Aadhar ID | NA | Father's/Husband's /Guardian's Name | ABDUR RAHIM |
| Option if allocated both for General and Reserved Category | NA | Email ID | ummedali867@gmail.com |
| Mobile Number | 8001069968 | Course/Program Name | M.A. in Arabic |
| Honours/Major Subject Name | Arabic | PG Degree Offered | M.A. |
| PG Course | Arabic | | |

Allotted College Details

| | | | |
|--------------------------|---------------------------|------------------------------|---------------|
| Round | 1 | Phase | NA |
| College Name | The University of Burdwan | College Code | BU |
| Course Name | Arabic | College Seat Category | Unreserved_BU |
| Preference Number | 1 | College Address | NA |
| Award Name | Arabic | | |
| Action Taken | Accept & Freeze | | |

Payment Details

| | | | |
|------------------------------|-----------------------|-----------------------------------|-------------|
| Admission Fee | 2010 | Amount paid now | 2010 |
| Refund Amount(if any) | 0 | Payment Date | 04/Oct/2021 |
| Order Id | 278720211004104403450 | Payment Transaction Number | IK0BHVUBA1 |
| Payment Status | Success | | |

Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 04/10/2021 10:45:59

Version 13.08.02



Decision Status

Personal Details

| | | | |
|--|------------|------------------------------------|----------------------|
| Registration Number | PG21065569 | Candidate Name | SK KABIRUL |
| Aadhar ID | NA | Father's/Husband's/Guardian's Name | SK ALI HOSSAIN |
| Option if allocated both for General and Reserved Category | NA | Email ID | Kabirul845@gmail.com |
| Mobile Number | 8158816346 | Course/Program Name | M.A. in Arabic |
| Honours/Major Subject Name | Arabic | PG Degree Offered | M.A. |
| PG Course | Arabic | | |

Allotted College Details

| | | | |
|-------------------|---------------------------|-----------------------|---------------|
| Round | 1 | Phase | NA |
| College Name | The University of Burdwan | College Code | BU |
| Course Name | Arabic | College Seat Category | Unreserved_BU |
| Preference Number | 1 | College Address | NA |
| Award Name | Arabic | | |
| Action Taken | Accept & Freeze | | |

Payment Details

| | | | |
|-----------------------|-----------------------|----------------------------|-------------|
| Admission Fee | 2010 | Amount paid now | 2010 |
| Refund Amount(if any) | 0 | Payment Date | 03/Oct/2021 |
| Order id | 216820211003105556872 | Payment Transaction Number | CPABCKKGQ5 |
| Payment Status | Success | | |

Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.



ADMISSION APPLICATION VIEW FORM FOR ACADEMIC YEAR 2021 - 2023

Applicant Details



| | |
|-------------------------------------|--------------------------|
| Application Sequence Number/User Id | PS21037944 |
| Applicant Name | MANJU KHATUN |
| Date Of Birth | 10/May/2000 |
| Email Id | manjukhatun574@gmail.com |
| Mobile Number | 9749252646 |
| Country Of Birth | India |
| Applicant Status | Submitted |

Personal Details

| | |
|------------------------------------|----------------|
| Gender | Female |
| Marital Status | Unmarried |
| Student's Caste Category | OBC A |
| Father's/Husband's/Guardian's Name | NUR MAHAMAD SK |
| Mother's Name | SOMA BIBI |
| Differently Abled | No |
| Residential Status | Indian |
| Religion | Muslim |

Current Address Details

| | |
|--|---|
| Address Line 1 | VILL - KALYANPUR, PO - BHEDIA, PS - AUSGRAM |
| Country | India |
| State | West Bengal |
| District | Purba Bardhaman |
| City/Town | kalyanpur |
| Pincode | 713126 |
| Permanent Address same as Current Address? | Y |

Permanent Address Details

| | |
|----------------|---|
| Address Line 1 | VILL - KALYANPUR, PO - BHEDIA, PS - AUSGRAM |
| Country | India |

| | |
|----------|-----------------|
| State | West Bengal |
| District | Purba Bardhaman |
| City | Kalyampur |
| Pincode | 713126 |

Emergency Contact and Family Income Details

| | |
|---------------------------|-----------------|
| Emergency Contact Details | 9749252646 |
| Annual Income | Below Rs 100000 |

Academic Details

MP/10th Std/Equivalent Examination Details

| | |
|------------------------------|--|
| Board/University Name | West Bengal Board of Secondary Education |
| State | West Bengal |
| Roll No | 300152B-0238 |
| Registration No | 5152-039289 |
| Registration Year | 2015 |
| Year of passing | 2016 |
| Percentage of Marks Obtained | 33.57 |

HS/12th Std/Equivalent Examination Details

| | |
|------------------------------|---|
| Board/University Name | West Bengal Council of Higher Secondary Education |
| State | West Bengal |
| Roll No | 204521-1009 |
| Registration No | 2182210393 |
| Registration Year | 2017 |
| Year of passing | 2018 |
| Stream | Arts |
| Percentage of Marks Obtained | 56.40 |

Bachelor's Degree Details

| | |
|--------------------------------------|---------------------------|
| Board/University Name | The University of Burdwan |
| State | WEST BENGAL |
| Roll No | 130131000096 |
| Registration No | 201801032705 |
| Registration Year | 2018-19 |
| Year of passing | 2021 |
| Qualifying Course | BA |
| Honours Subject Name | Arabic |
| Percentage of Honours Marks Obtained | 67.2 |

MEd (Deputed) Course Details

| | |
|--|----|
| Are you applying MEd (Deputed) course? | No |
|--|----|

Qualifying Entrance CAT/MAT/XAT Examination Details

Do you have a valid
XAT/CMAT/ATMA/MAT/GMAT/JEMAT
score? No

PG Course Details

| | |
|------------------------|----------------|
| Course | Arabic |
| PG Course/Program Name | M.A. in Arabic |
| PG Course | M.A. |

Center Preference

Center Details

| | |
|--------------|---------------------------|
| Preference 1 | The University of Burdwan |
|--------------|---------------------------|

Bank Details

| | |
|----------------|-------------|
| Bank Name | SBI |
| Account Number | 33908716860 |
| IFSC Code | SBIN0010900 |

Uploaded Documents

- 10th Mark sheet/Certificate
- 12th Mark sheet/Certificate
- UG Mark sheet/Certificate
- Caste Certificate
- 10th Admit Card

Declaration by the Applicant

I hereby declare that I have carefully read the instructions. All particulars stated in this Registration Form are true and correct to the best of my knowledge and belief. If any information provided is false or incorrect, I shall abide by the actions and decisions taken by The University of Burdwan.

Magju Khatun

Form No : 9010758

UNIVERSITY OF CALCUTTA



Registration Certificate

Hasan sk

Hasan Sk

of

UNIVERSITY COLLEGE OF ARTS & COMMERCE

has been registered as a student of this University.

His Registration Number is **120-1115-0038-21**.

His Guardian's Name is Moulud Sk.

Senate House, Kolkata

www.caluniv.ac.in

Dated : 20.04.2022

Serial No : Scroll 144 of 502

Sebasis Das
Registrar

Date 14/8/2022

No- 7537

KAZI NAZRUL ISLAM TEACHERS TRAINING COLLEGE

Vill + P.O. - Panchgram • P.S. - Nabagram • Dist. - Murshidabad

Name Abdul Hakim

Roll No. 66 Course B.Ed

Session 2021-23

| | Rs. | P. |
|-----------------------------|---------|---------|
| Admission Fees | 20000/- | |
| Tuition Fees | | |
| Development Fees | | |
| Laboratory Fees | | |
| Library Fees | | |
| Computer Fees | | |
| Sports Fees | | |
| Magazine Fees | | |
| Internal Examination Fees | | |
| Registration Fees | | |
| Exam. Fees | | |
| Centre Fees | | |
| Others Fees | | |
| Students Ledger Folio No. - | Total- | 20000/- |



Rupees Twenty thousand Only

Cashier

Receiving Officer



Decision Status

Personal Details

| | | | |
|--|--------------|------------------------------------|--|
| Registration Number | PG21047760 | Candidate Name | SK MASUD ALAM |
| Aadhar ID | NA | Father's/Husband's/Guardian's Name | SK RABIUL ALAM |
| Option if allocated both for General and Reserved Category | OBC A | Email ID | Skmasudalam2050@gmail.com |
| Mobile Number | 8609513541 | Course/Program Name | Master of Business Administration Programs |
| Honours/Major Subject Name | Arabic | PG Degree Offered | MBA |
| PG Course | MBA Programs | | |

Allotted College Details

| | | | |
|-------------------|--------------------------------|-----------------------|----------|
| Round | 2 | Phase | NA |
| College Name | BU Campus-MBA (Human Resource) | College Code | BU_HR |
| Course Name | MBA Programs | College Seat Category | OBCA_All |
| Preference Number | 1 | College Address | NA |
| Award Name | MBA (Business Administration) | | |
| Action Taken | Accept & Freeze | | |

Payment Details

| | | | |
|-----------------------|-------|----------------------------|----|
| Admission Fee | 13930 | Amount paid now | 0 |
| Refund Amount(if any) | 0 | Payment Date | NA |
| Order Id | NA | Payment Transaction Number | NA |
| Payment Status | NA | | |

Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

The West Bengal University of Teachers' Training,
Education Planning & Administration

30402

579059105774

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **SK SABIR AHAMMAD** bearing Roll No. **131502** No. **21091** Registration No. **21-13150-010** of the session **2021-2022** at the B. Ed. 4th Semester Examination, 2023 (held in August 2023) of **KHARGRAM COLLEGE OF EDUCATION**

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exams | | Course/Course Half Total | | | | | Credit Point |
|--|--------------|--|---------------------|---|--------------------------------------|-----------------------------|------------------------------|-------------------------|----------------|----------------|--------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credits | Marks Obtained | Grade Secured | Credit Point | |
| Theoretical Courses (TH): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 15 | A | 35 | E | 50 | 2 | 13 | D | 7 | 14 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | B | 35 | D | 40 | 2 | 27 | E | 6 | 12 |
| 1.4.10 | | Creating an Inclusive School | 15 | B | 35 | E | 40 | 2 | 33 | D | 7 | 14 |
| 1.4.11 | | Optional Paper: Health and Physical Education | 15 | B | 35 | C | 50 | 2 | 35 | C | 8 | 16 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | B | 35 | E | 50 | 2 | 33 | D | 7 | 14 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | B | 35 | D | 50 | 2 | 35 | C | 8 | 16 |
| Total | | | 90 | | 210 | | 300 | 12 | 199 | | | 66 |
| Engagement with the Field (EWF): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 10 | A | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.11 | | Optional Paper: Health and Physical Education | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | A | 50 | 2 | 46 | A | 10 | 20 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | B | 50 | 2 | 44 | B | 9 | 18 |
| Total | | | 80 | | 120 | | 200 | 8 | 177 | | | 74 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 376 | | | 160 |
| Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50% | | | | | | | | | | | | |
| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | | | SEMESTER SUMMARY | | | | |
| Percentage of Marks | Letter Grade | Grade Point | Performance | $CGPA = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | | | | Semester | ∑Credit | ∑Credit Points | SGPA | |
| 90 - 100 | A | 10 | Excellent | | | | | 1st | 20 | 199 | 9.95 | |
| 80 - 89.99 | B | 9 | Very Good | | | | | 2nd | 20 | 174 | 8.70 | |
| 70 - 79.99 | C | 8 | Good | | | | | 3rd | 20 | 189 | 9.45 | |
| 60 - 69.99 | D | 7 | Average | | | | | 4th | 20 | 160 | 8.00 | |
| 50 - 59.99 | E | 6 | Fair | CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | | | | | | | |
| Below 50 | F | 0 | Failed | Total Credit | Total Marks | Overall % of Marks Obtained | RESULT | | | | | |
| Q = Qualifying marks (40% to below 50%) NQ = Not Qualified (Below 40% marks) AB = Absent | | | | 80 | 2000 | 84.80 | PASSED CGPA = 9.03 | | | | | |

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations

KHARGRAM COLLEGE OF EDUCATION

Recognised by NCTE and affiliated to the WBUTTEPA & WBBPE

Vill+P.O.- Khargram ,P.S.- Khargram ,

Dist - Murshidabad,Pin -742147

270

Fees Receipt, D.El.Ed / B.Ed

Name of the Trainee SLC Sabir Ahmed

Roll..... Academic Session 2021-23

| Sl No | Particulars | Amount | |
|-------|--------------------------------|----------|---|
| | | Rs | P |
| 1. | Admission Fees <u>13/10/22</u> | | |
| 2. | Tuition Fees <u>3007</u> | 15000/- | |
| 3. | Devlopment Fees | | |
| 4. | Registration Fees | | |
| 5. | Examination Fees | | |
| 6. | Miscellaneous Fees | | |
| 7. | Other Fees | | |
| | TOTAL | 15,000/- | |

(Rupees 15 000 00 only)

[N:B: Fees Structure May be Revised to Status Governments decision]

Date 02/11/22

[Signature]
Receiver's Signature



Khargram College of Education

VIII + P.O + P.S - Khargram
Dist - Murshidabad, Pin - 742147
+91 9732080634 | admin@kcoedu.org

Student ID: **STD100503**

Receipt : #446

| | | | |
|------------|--------------------|----------|--------------------------|
| Name | : SK SABIR AHAMMAD | Class | : 1st Year |
| Department | : B.Ed. | Semester | : 1st Semester |
| Mobile | : 8617593318 | E-mail | : sksabir21629@gmail.com |
| Session | : 2021-2023 | Roll No. | : |

Create Date : 04/06/2021

Total : 20,000.00 ₹



Status : PAID

| NAME | TOTAL |
|-----------------|--------------------|
| Tuition fees | 20,000.00 ₹ |
| Currency: Rupee | Total : 20,000.00₹ |

PAYMENT DETAILS : Twenty thousands rupees only.

SK SABIR AHAMMAD , thank you very much.



**The West Bengal University of Teachers' Training,
Education Planning & Administration**

BED/21-22/21053

21348011

323483764156

Aadhaar No



REGISTRATION CERTIFICATE

Chowdhury Anwar Hossain

NAME: CHOWDHURY AJHARUDDIN

Son of CHOWDHURY ANOWAR HOSSAIN

of the KHARGRAM COLLEGE OF EDUCATION

has been registered as a student of this University.

His Registration Number is 21-13150-003 *of* 2021-2022

Dated: 24th December 2021

Registrar



Khargram College of Education

Vill + P.O + P.S - Khargram
Dist - Murshidabad, Pin - 742147
+91 9732080634 | admin@kcoedu.org

Student ID: **STD100488**

Receipt : #406

Name : CHOWDHURY AJHARUDDIN Class : 1st Year
Department : B.Ed. Semester : 1st Semester
Mobile : 8513093996 E-mail :
Session : 2021-2023 Roll No. :

Create Date : 28/07/2021

Total : 25,000.00 ₹



Status : **PAID**

NAME

TOTAL

Tuition fees

25,000.00 ₹

Currency: Rupee

Total : 25,000.00₹

PAYMENT DETAILS : Twenty five thousands rupees only.

CHOWDHURY AJHARUDDIN , thank you very much.



The West Bengal University of Teachers' Training,
Education Planning & Administration

BED/21-22/21058

933374519266

Aadhaar No



21348029



REGISTRATION CERTIFICATE

NAME: SK DAUD HOSSAIN

Son of SK ALAUDDIN

of the KHARGRAM COLLEGE OF EDUCATION

has been registered as a student of this University.

His Registration Number is 21-13150-008 of 2021-2022

Dated: 24th December 2021

Registrar

**Khargram College of Education**

VII + P.O + P.S - Khargram
Dist - Murshidabad, Pin - 742147
+91 9732080634 | admin@kcoedu.org

Student ID: **STD100491**

Receipt : #434

| | | | |
|------------|-----------------|----------|----------------|
| Name | : ROKEYA KHATUN | Class | : 1st Year |
| Department | : B.Ed. | Semester | : 1st Semester |
| Mobile | : 9749143385 | E-mail | : |
| Session | : 2021-2023 | Roll No. | : |

Create Date : 01/08/2021

Total : 20,000.00 ₹



Status : PAID

| NAME | TOTAL |
|--------------|-------------|
| Tuition fees | 20,000.00 ₹ |

Currency: Rupee

Total : 20,000.00₹

PAYMENT DETAILS : Twenty thousands rupees only.

ROKEYA KHATUN , thank you very much.


01/8/21
Received by Md Earsad Ali

The West Bengal University of Teachers' Training,
Education Planning & Administration

BED/21-22/21076

710388685654

Aadhaar No



21348087



REGISTRATION CERTIFICATE

NAME: ROKEYA KHATUN

Daughter of SK RABIUL ISLAM

of the KHARGRAM COLLEGE OF EDUCATION

has been registered as a student of this University.

Her Registration Number is 21-13150-026 of 2021-2022

Dated: 24th December 2021

Registrar



THE UNIVERSITY OF BURDWAN
B.A. 3-YEAR DEGREE HONOURS FINAL EXAMINATION 2021 UNDER CBCS
GRADE CARD

Name: TAMANNA KHATUN

Roll No. 180131000251

Honours: ARABIC

| Semester No. | Subject | Course Code | Course Title | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year | SGPA on the basis of | | Result Code |
|--|---------------------------|-------------|---|-----------|------------------|-------------------|----------------------|--------------------------|-------------|-------------|
| | | | | | | | | CCs & DSEs | All Courses | |
| I | ARABIC | CC-1 | History of Arabic Literature (from Pre-Islamic to Umayyad Period) (Gram. & Trans.) | 7 | 6 | 42 | 2018 | 7.00 | 6.73 | Q |
| | | CC-2 | Arabic Prose (Islamic & Medieval) (Part-A) | 7 | 6 | 42 | 2018 | | | |
| | BENGALI | GE-1 | Prabandha Sahitya: Bankimchandra & Rabindranath | 6 | 6 | 36 | 2018 | | | |
| | ENVIRONMENTAL STUDIES | AEECC-1 | Fundamentals of Environmental Studies | 7 | 4 | 28 | 2018 | | | |
| II | ARABIC | CC-3 | History of Arabic Literature (Abbasid Period & Indian Arabic Lit.), Gram. & Trans. | 7 | 6 | 42 | 2019 | 6.50 | 6.70 | Q |
| | | CC-4 | Arabic Prose (Islamic & Medieval) (Part-B) | 6 | 6 | 36 | 2019 | | | |
| | BENGALI | GE-2 | Golpo: Pravat Kumar O Satachudra | 7 | 6 | 42 | 2019 | | | |
| | Communicative English/MIL | AEECC-2 | Bengali | 7 | 2 | 14 | 2019 | | | |
| III | ARABIC | CC-5 | Poetry (Pre-Islamic, Islamic & Umayyad period) | 8 | 6 | 48 | 2019 | 8.00 | 7.38 | Q |
| | | CC-6 | History of Arabic Literature (Spain) & Grammar and Translation | 8 | 6 | 48 | 2019 | | | |
| | | CC-7 | History of Arabic Literature (Egypt) | 8 | 6 | 48 | 2019 | | | |
| | HISTORY | GE-3 | History of India (From 1206 - 1707 AD) | 6 | 6 | 36 | 2019 | | | |
| | ARABIC | SEC-1 | Translation & Composition | 6 | 2 | 12 | 2019 | | | |
| IV | ARABIC | CC-8 | Poetry (Abbasid & Fatimid) | 9 | 6 | 54 | 2020 | 9.00 | 8.77 | Q |
| | | CC-9 | History of Arabic Literature (North+South America) & Grammar and Translation | 9 | 6 | 54 | 2020 | | | |
| | | CC-10 | Development of Modern Arabic Novel, Short-Story, Drama & Formation of Literary Groups | 9 | 6 | 54 | 2020 | | | |
| | HISTORY | GE-4 | History of India (From 1707-1950 AD) | 8 | 6 | 48 | 2020 | | | |
| | ARABIC | SEC-2 | Translation & Interpretation (from English into Arabic & Vice Versa from News Papers) & Communicative Skill | 9 | 2 | 18 | 2020 | | | |
| V | ARABIC | CC-11 | Prose (Modern Period, Unit-I) | 6 | 6 | 36 | 2020 | 7.50 | 7.50 | Q |
| | | CC-12 | Poetry (Modern Period, Unit-1) | 7 | 6 | 42 | 2020 | | | |
| | ARABIC | DSE-1 | History of Islam, Rhetoric, Prosody & Philology | 8 | 6 | 48 | 2020 | | | |
| | | DSE-2 | Elementary knowledge of Al-Quran & Al-Hadeeth Literature. | 9 | 6 | 54 | 2020 | | | |
| VI | ARABIC | CC-13 | Prose (Modern Period Unit II) | 8 | 6 | 48 | 2021 | 8.25 | 8.25 | Q |
| | | CC-14 | Poetry (Modern Period Unit II) | 9 | 6 | 54 | 2021 | | | |
| | ARABIC | DSE-3 | Outline History of Modern Arab World & Composition | 7 | 6 | 42 | 2021 | | | |
| | | DSE-4 | Translation, Essay Writing, Terminology & Vocabulary | 9 | 6 | 54 | 2021 | | | |
| CGPA (Cumulative Grade Point Average) on the basis of CCs & DSEs : 7.83 | | | | | | | | Letter Grade in CGPA : A | | Result : Q |
| CGPA (Cumulative Grade Point Average) on the basis of All Courses : 7.61 | | | | | | | | | | |

Date of Publication of Result : 26.08.2021

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad CGPA = \frac{\sum_{i=1}^n (V_i \times S_i)}{\sum_{i=1}^n V_i}$$

Anindya Zohi Pal
 Controller of Examinations

| Course Types : | CGPA Letter Grades | | | | Result Codes: |
|---|--------------------|-----------------|--------------|--------------|---|
| CC - Core Course | CGPA | Letter Grade | CGPA | Letter Grade | Q - Qualified |
| GE - Generic Elective | 9 and above | O (Outstanding) | 5 to below 6 | B (Average) | SNC - Semester Not Cleared |
| DSE - Discipline Specific Elective | 8 to below 9 | A+ (Excellent) | 4 to below 5 | P (Pass) | PNC - Programme Not Cleared [CGPA on the basis of CCs and DSEs < 5 or any one or more semester(s) is/are not cleared] |
| EC - Skill Enhancement Course | 7 to below 8 | A (Very Good) | Below 4 | F (Fail) | NC denotes "Not Computed" due to absence in C1, C2 and C4 as applicable. |
| ECC - Ability Enhancement compulsory Course | 6 to below 7 | B+ (Good) | | | |

Grade Point Norms

| | | | |
|-----------------------------|----|-----------------------------|------------------|
| 90% to 100% | 10 | 80% and above but below 90% | 9 |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| 35% and above but below 40% | 4 | Below 35% | Not Awarded (NA) |

Percentage Conversion Formula:

$$= (SGPA \text{ or } CGPA \times 10) - 5.0$$

*Letter Grade in CGPA is awarded on the basis of CCs and DSEs



ELIAS CHOWDHURY ACADEMY

Barala, Raghunathganj, Murshidabad.
B.ED:8373058428 D.EL.ED:8373058429
info@ec-academy.info@ec-academy.in

INSTALLMENT PAYMENT MONEY RECEIPT

C.B. S/- 1070

Student Name : Rafia Khatun
Student Code : ECAE/B.ED./2021-2023/6790
Subject : Arabic

Session : 2021-2023
Mobile : 8101249702
Receipt No : 1004

Schedule Date : 27/09/2021
Payment Date : 27/09/2021
Fine Amount : 0

| Particulars | Amount |
|------------------------------|------------|
| Total Course Fee | 75000.00 |
| Amount Receive | 15000.00 |
| Payment Mode | Cash |
| Total Amount Paid Till Today | 15000.00 |
| Total Due Amount | 45000.00 |
| Next Installment Date | 15/02/2022 |

Rupees Fifteen Thousand Only.

Student/Guardian's Signature

Rafia Khatun

Course fee is NON REFUNDABLE at any circumstances

P. Singh

Authorised Signatory with Stamp

Cash / Cheque / Received
ELIAS CHOWDHURY ACADEMY
Off. & P.O. - Barala, P.S. - Raghunathganj
Dist. - Murshidabad, Pin-742235

The West Bengal University of Teachers' Training,
Education Planning & Administration

BED/21-22/19589

21312058

658949421680

Aadhaar No



REGISTRATION CERTIFICATE



NAME: RAFIA KHATUN

Daughter of MAINUDDIN SK

of the ELIAS CHOWDHURY ACADEMY

has been registered as a student of this University.

Her Registration Number is 21-13054-052 of 2021-2022

Rafia Khatun

Dated: 24th December 2021

Registrar

The West Bengal University of Teachers' Training,
Education Planning & Administration

3964

942114823652

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **ABINASH DAS** bearing Roll **030022** No **21050** Registration No. **21-03002-002** of the session **2021-2022** at the B. Ed. 4th Semester Examination, 2023 (held in August 2023) of **KALESWAR ACADEMY**

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|---|------|--|---------------------|---------------|-------------------------------------|---------------|--------------------------|-----------|-------------|---------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtnd | Grade Secured | Grade Point | |
| Theoretical Courses(TH): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 15 | B | 35 | E | 50 | 2 | 33 | D | 7 | 14 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | B | 35 | D | 50 | 2 | 36 | C | 8 | 16 |
| 1.4.10 | | Creating an Inclusive School | 15 | B | 35 | C | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.11 | | Optional Paper: Environmental and Population | 15 | A | 35 | E | 50 | 2 | 33 | D | 7 | 14 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | B | 35 | E | 50 | 2 | 31 | D | 7 | 14 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | A | 35 | E | 50 | 2 | 34 | D | 7 | 14 |
| Total | | | 90 | | 210 | | 300 | 12 | 205 | | | 88 |
| Engagement with the Field(EWF): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.4.10 | | Creating an Inclusive School | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.11 | | Optional Paper: Environmental and Population | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | A | 50 | 2 | 45 | A | 10 | 20 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | A | 50 | 2 | 47 | A | 10 | 20 |
| Total | | | 80 | | 120 | | 200 | 8 | 183 | | | 79 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 388 | | | 167 |

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | SEMESTER SUMMARY | | | |
|--------------------------------|--------------|-------------|-------------|--|--------------------------------------|--|---|----------------|------|
| Percentage of Marks | Letter Grade | Grade Point | Performance | CGPA = | Total Credit Points of all Semesters | Semester | ICredit | ICredit Points | SGPA |
| 80 - 100 | A | 10 | Excellent | | | $\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ | $\text{CGPA} = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | 1st | 20 |
| 80 - 89.99 | B | 9 | Very Good | 2nd | 20 | | | 174 | 8.70 |
| 70 - 79.99 | C | 8 | Good | 3rd | 20 | | | 193 | 9.65 |
| 60 - 69.99 | D | 7 | Average | 4th | 20 | | | 167 | 8.35 |
| 50 - 59.99 | E | 6 | Fair | | | | | | |
| Below 50 | F | 0 | Failed | | | | | | |

Q = Qualifying marks (40% to below 50%),
NQ = Not Qualified (Below 40% marks),
AB = Absent

| Total Credit | Total Marks | Overall % of Marks Obtained |
|--------------|-------------|-----------------------------|
| 80 | 2000 | 83.65 |

CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME

RESULT
PASSED
CGPA = 8.99

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations



BISWA BANGLA BISWABIDYALAY
POST GRADUATE SEMESTER IV EXAMINATION 2023 (UNDER CBCS)
 Master of Arts: Bangla
 Grade Card

The following is the statement of marks obtained by: **BARISHA SANA**

Registration No: 2021-F-18-0030 + 2021-22

Roll No: BBR/23-22/PG/BENG/004

| Code | Course name | Total Marks | Marks Obtained | Letter Grade | Grade Points | Credit | Credit Points | |
|--------------|--|-------------|----------------|--------------|--------------|--------|---------------|------------|
| CC401 | Bengali Literature written in Bangladesh | 50 | 26 | C | 6 | 3 | 18 | |
| CC402 | Modern Bengali Drama | 50 | 33 | B | 7 | 3 | 21 | |
| CC403 | Translation Theory, Poetic, Native, Research Methodology | 50 | 24 | D | 5 | 3 | 15 | |
| DISE3 | Rabindrasangita | 50 | 33 | B | 7 | 3 | 21 | |
| CC402 | Project/ Term Paper | 50 | 37 | A | 8 | 3 | 24 | |
| Total | | | | | | | 23 | 165 |

| | | | | | |
|-------|------|----------------|-------|--------|----|
| SGPA: | 6.60 | Percentage (%) | 61.60 | Result | 3Q |
|-------|------|----------------|-------|--------|----|

| Semester-wise Statement | | | | | | | | Cumulative Statement | |
|-------------------------|-------------|----------------|----------------|---------------|--------|------|------|----------------------|----------------|
| Semester | Total Marks | Marks Obtained | Percentage (%) | Credit Points | Credit | SGPA | Year | CGPA | Percentage (%) |
| I | 250 | 186 | 74.40 | 200 | 25 | 8.00 | 2022 | | 88.26 |
| II | 250 | 184 | 73.60 | 200 | 25 | 8.20 | 2023 | Grade | A |
| III | 250 | 161 | 64.40 | 176 | 22 | 7.00 | 2023 | Result | C |
| IV | 240 | 154 | 64.16 | 165 | 25 | 6.60 | 2023 | Class | I |

| Classification | Letter Grade | Score on 100% Points | Points | CGPA | Letter Grade | Class |
|----------------|--------------|----------------------|--------|------------------|--------------|-------|
| Outstanding | D | 90 to 100 | 10 | 4.00 ≤ G ≤ 10.00 | C | I |
| Excellent | E | 80 to 89 | 9 | 6.00 ≤ G ≤ 9.00 | A+ | I |
| Very Good | A | 74 to 79 | 8 | 7.00 ≤ G ≤ 8.00 | A | I |
| Good | B | 68 to 73 | 7 | 6.00 ≤ G ≤ 7.00 | B+ | I |
| Fair | C | 62 to 67 | 6 | 5.00 ≤ G ≤ 5.99 | B | II |
| Below Average | D | 48 to 61 | 5 | 4.00 ≤ G ≤ 4.99 | C+ | I |
| Poor | F | Below 48 | 4 | 3.00 ≤ G ≤ 3.99 | C | I |
| Incomplete | I | - | 3 | C + C + 4.00 | F | |

SGPA = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$
Semester Grade = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$
Final Average = $\frac{\text{Total Marks Obtained}}{\text{Total Total Marks}} \times 100$
Percentage (%) = $\frac{\text{Total Marks Obtained}}{\text{Total Total Marks}} \times 100$
CGPA = $\frac{\sum \text{Credit Points of all Semesters}}{\sum \text{Credit of all Semesters}}$
Average = $\frac{\sum \text{Credit Points of all Semesters}}{\sum \text{Credit of all Semesters}}$
Q-Graded
 90 Semester Qualified
 SAC Semester Not Passing
 3 Holdover (Not Allowed in II)
 88 Not Allowed
 Credit Pointers Credit & Grade Points of Each Course

Place: Bolpur

Date of Publication of Result: 22nd of August, 2023



[Signature]

(Controller of Examinations)



BISWA BANGLA BISWABIDYALAY
POST GRADUATE SEMESTER IV EXAMINATION 2023 (UNDER CBCS)
 Master of Arts: Bengali
 Grade Card

The following is the statement of marks obtained by: **BHAGYASHREE DAS**

Registration No.: 2021-F-10-0031 of 2021-22

Roll No.: BBB/21-22/PG/BENG/006

| Code | Course Name | Total Marks | Marks Obtained | Letter Grade | Grade Points | Credit | Credit Points |
|-------|--|-------------|----------------|--------------|--------------|--------|---------------|
| CC401 | Bengali Literature written in Bangladesh | 50 | 52 | B | 7 | 5 | 35 |
| CC402 | Modern Bengali Drama | 50 | 59 | A | 8 | 5 | 40 |
| CC403 | Translation Theory, Poetic Metre, Research Methodology | 50 | 55 | B | 7 | 5 | 35 |
| DSE3 | Robindrasahitya | 50 | 59 | A | 8 | 5 | 40 |
| CC409 | Project/ Term Paper | 50 | 59 | A | 8 | 5 | 40 |
| | | | | | | Total | 25 190 |

| | | | | | |
|-------|------|-----------------|-------|---------|----|
| SGPA: | 7.60 | Percentage (%): | 72.80 | Result: | SQ |
|-------|------|-----------------|-------|---------|----|

| Semester-wise Statement | | | | | | | Cumulative Statement | | |
|-------------------------|------------|----------------|----------------|---------------|--------|------|----------------------|----------------|--------|
| Semester | Full Marks | Marks Obtained | Percentage (%) | Credit Points | Credit | SGPA | Year | CGPA | Result |
| I | 250 | 189 | 75.60 | 200 | 25 | 8.00 | 2021 | Percentage (%) | 75.50 |
| II | 250 | 200 | 80.00 | 215 | 25 | 8.60 | 2022 | Grade | A+ |
| III | 250 | 184 | 73.60 | 205 | 25 | 8.20 | 2023 | Result | Q |
| IV | 250 | 182 | 72.80 | 190 | 25 | 7.60 | 2023 | Class | I |

| Classification | Letter Grade | Score on 100% Points | Points | CGPA | Letter Grade | Class |
|----------------|--------------|----------------------|--------|--------------------------|--------------|-------|
| Outstanding | D | 100 to 90 | 10 | $9.00 \leq G \leq 10.00$ | D | I |
| Excellent | E | 89 to 80 | 9 | $8.00 \leq G < 9.00$ | A+ | I |
| Very Good | A | 79 to 70 | 8 | $7.00 \leq G < 8.00$ | A | I |
| Good | B | 69 to 60 | 7 | $6.00 \leq G < 7.00$ | B+ | I |
| Fair | C | 59 to 50 | 6 | $5.50 \leq G < 6.00$ | B | II |
| Below Average | D | 49 to 40 | 5 | $5.00 \leq G < 5.50$ | C+ | II |
| Failed | F | Below 40 | 2 | $4.00 \leq G < 5.00$ | C | II |
| Incomplete | I | -- | 2 | $C < G < 4.00$ | F | |

SGPA
 (Semester Grade) = $\frac{\sum \text{Credit Points}}{\sum \text{Credits}}$
 Point Average)
 Percentage (%) = $\frac{\text{Total Marks Obtained}}{\text{Total Full Marks}} \times 100$

CGPA
 (Cumulative Grade Points Average)

$$= \frac{\sum \text{Credit Points of } n^{\text{th}} \text{ Semester}}{\sum \text{Credits of } n^{\text{th}} \text{ Semester}}$$
 (Where n=4)

Q: Qualified
 SQ: Semester Qualified
 SMC: Semester Not Cleared
 I: Incomplete (No/ Appeared in ES)
 ES: One Semester
 Credit Points = Credit X Grade Points of Each Course

Place: Bolpur

Date of Publication of Result: 12th of August, 2023

(Controller of Examinations)

The West Bengal University of Teachers' Training,
Education Planning & Administration

7462

556410516925

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **BUBUN PAL** bearing Roll No **030432** No **21015** Registration No. **21-03043-012** of the session **2021-2022** at the B. Ed. 4th Semester Examination, 2023 (held in August 2023) of **PRABHAT JYOTIRMOYEE EDUCATIONAL RESEARCH INSTITUTE**

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|-------------|------|-------------|---------------------|---------------|-------------------------------------|---------------|--------------------------|--------|----------------|---------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtained | Grade Secured | Grade Point | |

Theoretical Courses(TH):

| | | | | | | | | | | | | |
|--------------|--|--|-----------|---|------------|---|------------|-----------|------------|---|---|-----------|
| 1.4.6 | | Gender, School and Society | 15 | A | 35 | D | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | A | 35 | D | 50 | 2 | 35 | C | 8 | 16 |
| 1.4.10 | | Creating an Inclusive School | 15 | B | 35 | D | 50 | 2 | 37 | C | 8 | 16 |
| 1.4.11 | | Optional Paper: Guidance and Counseling | 15 | C | 35 | D | 50 | 2 | 35 | C | 8 | 16 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | A | 35 | D | 50 | 2 | 37 | C | 8 | 16 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | B | 35 | E | 50 | 2 | 30 | D | 7 | 14 |
| Total | | | 90 | | 210 | | 300 | 12 | 212 | | | 94 |

Engagement with the Field(EWF):

| | | | | | | | | | | | | |
|--------------|--|--|-----------|---|------------|---|------------|----------|------------|---|----|-----------|
| 1.4.6 | | Gender, School and Society | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.11 | | Optional Paper: Guidance and Counseling | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | B | 50 | 2 | 45 | A | 10 | 20 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | B | 30 | A | 50 | 2 | 43 | B | 9 | 18 |
| Total | | | 80 | | 120 | | 200 | 8 | 177 | | | 75 |

Semester Total (Theoretical Courses + Engagement with the Field)

| | | | | | | | | |
|------------|--|------------|--|------------|-----------|------------|--|------------|
| 170 | | 330 | | 500 | 20 | 389 | | 169 |
|------------|--|------------|--|------------|-----------|------------|--|------------|

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | SEMESTER SUMMARY | | | |
|--------------------------------|--------------|-------------|-------------|--|---|--|---------------|----------------------|------|
| Percentage of Marks | Letter Grade | Grade Point | Performance | Credit Point = Grade Point x Credit | SGPA = \sum Credit Points / \sum Credit | Semester | \sum Credit | \sum Credit Points | SGPA |
| 90 - 100 | A | 10 | Excellent | | | CGPA = $\frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | | 1st | 20 |
| 80 - 89.99 | B | 9 | Very Good | 2nd | 20 | | | 175 | 8.75 |
| 70 - 79.99 | C | 8 | Good | 3rd | 20 | | | 196 | 9.80 |
| 60 - 69.99 | D | 7 | Average | 4th | 20 | | | 169 | 8.45 |
| 50 - 59.99 | E | 6 | Fair | | | | | | |
| Below 50 | F | 0 | Failed | | | | | | |

Q = Qualifying marks (40% to below 50%)
NQ = Not-Qualified (Below 40% marks)
AB = Absent

| CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | |
|--|-------------|-----------------------------|
| Total Credit | Total Marks | Overall % of Marks Obtained |
| 80 | 2000 | 85.00 |

RESULT

PASSED
CGPA = 9.25

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations



Bolpur College Form
Bolpur - 759020



Description : Fees Payment by Applicant ID : AY22-23/672758013221

Payment Date : 22-12-2023

Payment Amount : 3200.0

Receipt No : NA

Qfix Reference Number : UOVISCGDLRTPBK

Payment Channel : Debit Card

Mode Of Payment : DEBIT CARD

Transaction ID : 202372186089111

Name : BUBUN PAL

Purpose : Other Fees

If other selected then specify : Admission

Amount : 3200

Thanks for your payment.



PA. BUBUN PAL (BUBUN PAL)

ALAL
22/12/23

No. Cl
26410

Form No. F/4

ORIGINAL

THE UNIVERSITY OF BURDWAN

CASH RECEIPT

[First Copy for Tenderer]

Received from Sri/Sm./Principal

of Kamoumessa khatur
the sum of Rupees ₹ 200 only
only on account of :

1. Examination/Permission/Affiliation fees—
2. Registration/Restoration fees—
3. Migration/Inward Migration fees—
4. Review/Scrutiny/Sale of Farm Product—
5. Duplicate (Marksheet/Certificate/Admit Card)—
6. Maintenance/Provisional/Rank Certificate fees—
7. (Centre/Enrolment/Condonation) fees—
8. Ph. D. Registration & Part-time research fees—
9. Ph. D. Thesis (Submission/Despatch) fees—
10. One time Sports/Enlistment/Multigym—
11. Refund of unspent Advance/Uttariya
12. Certificate of Examination Schedule etc.—
13. Cost of Form/Advertisement/Tender paper—
14. Admission Test/Application/Inspection—
15. Transcript with Postage—
16. Verification/Authentication—
17. Investigation/Electricity/Vehicle charge—
18. Guest House Seat Rent—
19. Sale of Books (Text/Non-Text)/Late fees—

200

Total—

200

Office Seal

Alkonan 13/10/23

Date—

Dealing Asst./Asst. Cashier/Cashier

VSBU/2103A/2017/25.000/Finance/Cash

SITY OF
And Onlin
BARDHA
N FORM

A BARDHAM

PS

I declare that the particulars above are true to the best of my knowledge and cancelled if it is discovered that I do not have the minimum qualification or the by the rules and regulations of the course. I further declare that I shall submit with the authority to exercise discipline under

Prabhat Jyotirmoyee College Of Education



Address - Satyavain Pally, Abdarpur, Surt, Birbhum
Email Id - prabhatjyotirmoyee college@gmail.com
Contact No. - 6294454678

2021-2023 (B.Ed)



Valid Upto : 30.06.2023

KAMRUNNESSA KHATUN

D.O.B: 13.03.2001

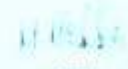
Blood Group: B+

Father's Name: ABDUL ALIM

Phone No: 9635975702

Address: Vill- Papardaha, P.O.- Ekpahari,

Dist- Murshidabad, 742132


Principal Signature

Prabhat Jyotirmoyee College Of Education

Address:- Satyasain Pally, Abdarpur, Suri, Birbhum.

Email Id:- prabhatjyotirmoyee.college@gmail.com

Contact No:-- 6294454678

2021-2023 (B.Ed)



Valid Upto : 30.06.2023

MOULUDA KHATUN

D.O.B: 15.09.1999

Blood Group:

Father's Name: MD. MOBIN UDDIN

Phone No: 9734271276

Address: Vill- Sirelta, P.O.- Shikarpur.

Dist- Birbhum, 731121

Mouluda Khatun

Principal Signature

The West Bengal University of Teachers' Training,
Education Planning & Administration

7524

543373056338

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **ROHIT NAYAK** bearing Roll 030432 No 21081 Registration No. 21-03043-048 of the session 2021-2022 at the B.Ed. 4th Semester Examination, 2023 (held in August 2023) of PRABHAT JYOTIRMOYEE EDUCATIONAL RESEARCH INSTITUTE

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|----------------------------------|------|--|---------------------|---------------|-------------------------------------|---------------|--------------------------|-----------|----------------|---------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtained | Grade Secured | Grade Point | |
| Theoretical Courses (TH): | | | | | | | | | | | | |
| 1.4.5 | | Gender, School and Society | 15 | B | 35 | D | 50 | 2 | 35 | C | 8 | 18 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | D | 35 | Q | 50 | 2 | 26 | E | 6 | 12 |
| 1.4.10 | | Creating an Inclusive School | 15 | D | 35 | D | 50 | 2 | 34 | D | 7 | 14 |
| 1.4.11 | | Optional Paper: Environmental and Population | 15 | D | 35 | D | 50 | 2 | 35 | C | 8 | 16 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | C | 35 | D | 50 | 2 | 34 | D | 7 | 14 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | D | 35 | C | 50 | 2 | 35 | C | 8 | 16 |
| Total | | | 90 | | 210 | | 300 | 12 | 199 | | | 88 |

| | | | | | | | | | | | | |
|---|--|--|-----------|---|------------|---|------------|----------|------------|---|---|-----------|
| Engagement with the Field (EWF): | | | | | | | | | | | | |
| 1.4.5 | | Gender, School and Society | 10 | B | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | C | 15 | B | 25 | 1 | 20 | B | 9 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | C | 15 | B | 25 | 1 | 19 | C | 8 | 8 |
| 1.4.11 | | Optional Paper: Environmental and Population | 10 | C | 15 | B | 25 | 1 | 20 | B | 9 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | C | 30 | A | 50 | 2 | 41 | B | 9 | 18 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | B | 30 | A | 50 | 2 | 43 | B | 9 | 18 |
| Total | | | 80 | | 120 | | 200 | 8 | 164 | | | 71 |

| | | | | | | |
|---|------------|------------|------------|-----------|------------|------------|
| Semester Total (Theoretical Courses + Engagement with the Field) | 170 | 330 | 500 | 20 | 363 | 159 |
|---|------------|------------|------------|-----------|------------|------------|

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | SEMESTER SUMMARY | | | |
|--------------------------------|--------------|-------------|-------------|--|------------------|---------|----------------|-------|
| Percentage of Marks | Letter Grade | Grade Point | Performance | | Semester | ICredit | ICredit Points | SGPA |
| 90 - 100 | A | 10 | Excellent | Credit Point = Grade Point x Credit SGPA = ΣCredit Points / ΣCredit Total Credit Points of all Semesters Total Credits of all Semesters | 1st | 20 | 200 | 10.00 |
| 80 - 89.99 | B | 9 | Very Good | | 2nd | 20 | 173 | 8.65 |
| 70 - 79.99 | C | 8 | Good | | 3rd | 20 | 182 | 9.10 |
| 60 - 69.99 | D | 7 | Average | | 4th | 20 | 159 | 7.95 |
| 50 - 59.99 | E | 6 | Fair | | | | | |
| Below 50 | F | 0 | Failed | | | | | |

| CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | | | | |
|--|--|--------------|-------------|-----------------------------|------------------------------|
| Grade & Grade Point Definition | | Total Credit | Total Marks | Overall % of Marks Obtained | RESULT |
| | | 80 | 2000 | 82.75 | PASSED CGPA = 8.93 |

Q = Qualifying marks (40% to below 50%)
 NQ = Not Qualified (Below 40% marks),
 AB = Absent

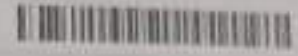
Date of Publication of Result : 08-12-2023

(See Reverse)

[Signature]
 Controller of Examinations



Netaji Subhas Open University
DD-26, Sector-1, Salt Lake City, Kolkata - 700 064.



Online Payment Receipt

(This Payment is Subject To Approval By The Respective Bank)

Transaction Success

Your Payment has been received successfully. Please note your Payment & Transaction ID for future reference.

| | | | |
|-------------------------|--|-----------------------|----------------------|
| Transaction Date | 07-01-2024 18:35:00 | Transaction ID | dc81508fa5f8cd6bc4bf |
| Application No. | PA23009312 | Payment ID | 18909020317 |
| Applicant Name | ROHIT NAYAK | | |
| Date of Birth | 19 / 05 / 2000 (DD-MM-YYYY) | | |
| Category | General | Domicile State | West Bengal |
| Subject Code | PGBG | | |
| Amount | Rs.4,275.00 (Rupees Four Thousand Two Hundred and Seventy Five Only) | | |
| E-mail ID | rohitnayak19052000@gmail.com | Mobile No. | 9732378987 |

The West Bengal University of Teachers' Training,
Education Planning & Administration

225080410293
Aadhaar No



4875



TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

GRADE CARD

The following is the statement of Grades, Grade Points & Credit Points obtained by **RUNU GARAIN** bearing Roll 030102 No.21023 Registration No. 21-03010-036 of the session 2021-2023 at the B.Ed. 4th Semester Examination, 2023 (held in August 2023) of **RABINDRA NAZRUL SMRITI B.ED. EDUCATIONAL INSTITUTE**

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|---|------|--|---------------------|---------------|-------------------------------------|---------------|--------------------------|-----------|----------------|---------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtained | Grade Secured | Grade Point | |
| Theoretical Courses (TH): | | | | | | | | | | | | |
| 1.4.5 | | Gender, School and Society | 15 | A | 35 | D | 50 | 2 | 35 | C | 8 | 18 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | A | 35 | D | 50 | 2 | 37 | C | 8 | 18 |
| 1.4.10 | | Creating an Inclusive School | 15 | A | 35 | C | 50 | 2 | 40 | B | 9 | 18 |
| 1.4.11 | | Optional Paper: Guidance and Counseling | 15 | A | 35 | D | 50 | 2 | 36 | C | 8 | 15 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | A | 35 | D | 50 | 2 | 37 | C | 8 | 15 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | A | 35 | C | 50 | 2 | 42 | B | 9 | 18 |
| Total | | | 90 | | 210 | | 300 | 12 | 229 | | | 100 |
| Engagement with the Field (EWF): | | | | | | | | | | | | |
| 1.4.5 | | Gender, School and Society | 10 | A | 15 | D | 25 | 1 | 19 | C | 8 | 8 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | A | 15 | E | 25 | 1 | 17 | D | 7 | 7 |
| 1.4.10 | | Creating an Inclusive School | 10 | A | 15 | E | 25 | 1 | 17 | D | 7 | 7 |
| 1.4.11 | | Optional Paper: Guidance and Counseling | 10 | A | 15 | D | 25 | 1 | 18 | C | 8 | 8 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | E | 50 | 2 | 34 | D | 7 | 14 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | E | 50 | 2 | 35 | C | 8 | 16 |
| Total | | | 80 | | 120 | | 200 | 8 | 140 | | | 60 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 369 | | | 160 |

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | SEMESTER SUMMARY | | | |
|--|--------------|-------------|-------------|--|------------------------------|---------|----------------|------|
| Percentage of Marks | Letter Grade | Grade Point | Performance | | Semester | ICredit | ICredit Points | SGPA |
| 90 - 100 | A | 10 | Excellent | $\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ $\text{CGPA} = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | 1st | 20 | 186 | 9.30 |
| 80 - 89.99 | B | 9 | Very Good | | 2nd | 20 | 181 | 9.05 |
| 70 - 79.99 | C | 8 | Good | | 3rd | 20 | 192 | 9.60 |
| 60 - 69.99 | D | 7 | Average | | 4th | 20 | 160 | 8.00 |
| 50 - 59.99 | E | 6 | Fair | | | | | |
| Below 50 | F | 0 | Failed | | | | | |
| = Qualifying marks (40% to below 50%). D = Not Qualified (Below 40% marks). F = Absent | | | | CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME Total Credit: 80 Total Marks: 2000 Overall % of Marks Obtained: 84.40 | RESULT | | | |
| | | | | | PASSED CGPA = 8.99 | | | |

Date of Publication of Result : 08-12-2023

(See Reverse)

A. Banerjee
Controller of Examinations



NETAJI SUBHAS OPEN UNIVERSITY

PA21035674/F-08/217

DD-26, SECTOR-I, SALT LAKE, KOLKATA - 700064

ENROLMENT CERTIFICATE CUM IDENTITY CARD

ENROLMENT NO : 221058210217

ACADEMIC YEAR : 2021-22

NAME : SABANA YASMIN

GENDER : FEMALE

CATEGORY : GEN.

FATHER'S/GURDIAN'S NAME : LATE NAZRUL ISLAM

ADDRESS : VILL.-KADASIN,P.O. KUSUMBA,P.S.-RAMPURHAT,BIRBHUM,WB,731223

PIN : 731223.

MOBILE NO : 9883172956

DOB : 03-03-2001

LEARNER SUPPORT CENTRE CODE : F-08

LEARNER SUPPORT CENTRE NAME : RAMPURHAT COLLEGE STUDY CENTRE

admitted to M.A. in BENGALI (PGBG)

and Enrolled as a Learner of this University for the Session January 2022.

N.B. Above Information is based on online inputs as provided by the student.

Dated: 16th March 2022

(Valid upto Academic Year 2026-27 subject to Annual
Studentship Renewal)

Date of Issue :- 16.03.2022

035674/22/217



SABANA YASMIN

REGISTRAR

The West Bengal University of Teachers' Training,
Education Planning & Administration

7540

473726720368
Aadhaar No.



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **SUMANTA SINGH** bearing Roll No. 210987 Registration No. 21-03043-020 of the session 2021-2022 at the B.Ed. 4th Semester Examination, 2023 (held in August 2023) of PRABHAT JYOTIRMOYEE EDUCATIONAL RESEARCH INSTITUTE

| Course Code | Sem | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|--|-----|--|---------------------|---------------|-------------------------------------|---------------|--------------------------|-----------|---------------|---------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Secured | Grade Secured | Grade Point | |
| Theoretical Courses (TH): | | | | | | | | | | | | |
| 1.4.0 | | Gender, School and Society | 15 | A | 35 | D | 50 | 2 | 37 | C | 8 | 15 |
| 1.4.00 | | Knowledge and Curriculum Part - II | 15 | C | 35 | E | 50 | 2 | 29 | E | 8 | 17 |
| 1.4.10 | | Creating an Inclusive School | 15 | B | 35 | D | 50 | 2 | 35 | C | 8 | 16 |
| 1.4.11 | | Optional Paper: Environmental and Population | 15 | A | 35 | D | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | B | 35 | D | 50 | 2 | 34 | D | 7 | 14 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | B | 35 | C | 50 | 2 | 50 | C | 8 | 16 |
| Total | | | 90 | | 210 | | 300 | 12 | 212 | | | 90 |
| Engagement with the Field (EWF): | | | | | | | | | | | | |
| 1.4.0 | | Gender, School and Society | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.00 | | Knowledge and Curriculum Part - I | 10 | B | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | B | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.11 | | Optional Paper: Environmental and Population | 10 | B | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | B | 30 | B | 50 | 2 | 43 | B | 9 | 18 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | B | 30 | B | 50 | 2 | 43 | B | 9 | 18 |
| Total | | | 80 | | 120 | | 200 | 8 | 171 | | | 72 |
| Semester Total (Theoretical Courses + Engagement with the Field): | | | 170 | | 330 | | 500 | 20 | 383 | | | 162 |

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

| Grade & Grade Point Definition | | | | Comparison of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | SEMESTER SUMMARY | | | |
|--|--------------|-------------|-------------|--|-------------|-----------------------------|----------------------|------------------------------|-------|
| Percentage of Marks | Letter Grade | Grade Point | Performance | Credit Point = Grade Point x Credit SGPA = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ CGPA = $\frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | Semester | \sum Credit | \sum Credit Points | SGPA | |
| 90 - 100 | A | 10 | Excellent | | | 1st | 20 | 200 | 10.00 |
| 80 - 89.99 | B | 8 | Very Good | 2nd | | 20 | 174 | 8.70 | |
| 70 - 79.99 | C | 6 | Good | 3rd | | 20 | 178 | 8.90 | |
| 60 - 69.99 | D | 4 | Average | 4th | | 20 | 162 | 8.10 | |
| 50 - 59.99 | E | 2 | Fair | | | | | | |
| Below 50 | F | 0 | Fail | | | | | | |
| CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | | | | | | | | |
| Q = Qualifying marks (40% to below 50%) NQ = Not Qualified (below 40% marks) A3 = Absent | | | | Total Credit | Total Marks | Overall % of Marks Obtained | | RESULT | |
| | | | | 88 | 2098 | 84.03 | | PASSED CGPA = 8.98 | |

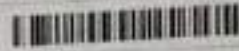
Date of Publication of Result: 08-12-2023

(See Reverse)

Controller of Examinations



Netaji Subhas Open University
DD-26, Sector-4, Salt Lake City, Kolkata - 700 064.



Online Payment Receipt

(This Payment is Subject To Approval By The Respective Bank)

Transaction Success

Your Payment has been received successfully. Please note your Payment & Transaction ID for future reference.

| | | | |
|------------------|---|----------------|----------------------|
| Transaction Date | 07-01-2024 18:43:39 | Transaction ID | e48afb252a74f50a7e72 |
| Application No. | FA23009314 | Payment ID | 18602095050 |
| Applicant Name | SUMANTA SINGH | | |
| Date of Birth | 12/11/2000 (DD-MM-YYYY) | | |
| Category | General | Domicile State | West Bengal |
| Subject Code | PGDD | | |
| Amount | Rs. 4,225.00 (Rupees Four Thousand Two Hundred and Seventy Five Only) | | |
| E-mail ID | sumantsingh825@gmail.com | Mobile No. | 6296014920 |

Mobile No.
in (DD-MM-YYYY)
Occupier
Security
along to
income of
Card No.
Area:
issued ID Pr
Bank of
already r

The West Bengal University of Teachers' Training,
Education Planning & Administration

7541

470785403623
Aadhaar No.



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **SIRAJIT BAGDI** bearing Roll 030452 No. **21096** Registration No. **21-03043-043** of the session **2021-2022** at the B. Ed. 4th Semester Examination, 2023 (held in August 2023) of **PRABHAT JYOTIRMOYEE EDUCATIONAL RESEARCH INSTITUTE**

| Course Code | Sem | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|---|-----|--|---------------------|---------------|-------------------------------------|---------------|--------------------------|-----------|--------------|---------------|--------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Mark Secured | Grade Secured | Credit Point | |
| Theoretical Courses (TH): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 15 | A | 35 | E | 50 | 2 | 33 | D | 7 | 14 |
| 1.4.8B | | Knowledge and Curriculum Part II | 15 | A | 35 | E | 50 | 2 | 32 | D | 7 | 14 |
| 1.4.10 | | Creating an Inclusive School | 15 | B | 35 | D | 50 | 2 | 34 | D | 7 | 14 |
| 1.4.11 | | Optional Paper: Environmental and Population | 15 | A | 35 | E | 50 | 2 | 33 | D | 7 | 14 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | A | 35 | D | 50 | 2 | 36 | C | 8 | 16 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | B | 35 | C | 50 | 2 | 38 | C | 8 | 16 |
| Total | | | 90 | | 210 | | 300 | 12 | 206 | | | 88 |
| Engagement with the Field (EWF): | | | | | | | | | | | | |
| 1.4.5 | | Gender, School and Society | 10 | A | 15 | B | 25 | 1 | 22 | B | 3 | 9 |
| 1.4.8B | | Knowledge and Curriculum Part II | 10 | B | 15 | B | 25 | 1 | 20 | D | 3 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | B | 15 | B | 25 | 1 | 20 | B | 3 | 9 |
| 1.4.11 | | Optional Paper: Environmental and Population | 10 | B | 15 | B | 25 | 1 | 20 | B | 3 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | B | 50 | 2 | 43 | B | 9 | 18 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | B | 50 | 2 | 43 | B | 9 | 18 |
| Total | | | 80 | | 120 | | 200 | 8 | 168 | | | 72 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 374 | | | 160 |

Qualifying marks for each course/ half (Internal/External assessment) is 40% & Pass marks for each course/ half is 50%

| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | SEMESTER SUMMARY | | | |
|--------------------------------|--------------|-------------|-------------|---|------------------|---------|----------------|-------|
| Percentage of Marks | Letter Grade | Grade Point | Performance | | Semester | ICredit | ICredit Points | SGPA |
| 90 - 100 | A | 10 | Excellent | Credit Point = Grade Point x Credit SGPA = ICredit Points / ICredit Total Credit Points of all Semesters CGPA = Total Credits of all Semesters | 1st | 20 | 200 | 10.00 |
| 80 - 89.99 | B | 9 | Very Good | | 2nd | 20 | 177 | 8.85 |
| 70 - 79.99 | C | 8 | Good | | 3rd | 20 | 176 | 8.80 |
| 60 - 69.99 | D | 7 | Average | | 4th | 20 | 162 | 8.00 |
| 50 - 59.99 | E | 6 | Fair | | | | | |
| Below 50 | F | 0 | Fails | | | | | |

G = Qualifying marks (40% to below 50%)
 NG = Not Qualified (Below 40% marks)
 AB = Absent

| CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | |
|--|-------------|-----------------------------|
| Total Credit | Total Marks | Overall % of Marks Obtained |
| 80 | 2000 | 83.50 |

RESULT
PASSED
CGPA = 8.91

Date of Publication of Result : 06-12-2023

(See Reverse)

[Signature]
 Controller of Examinations

No. 02/BOT/20/017



جامعة عليا
Aliah University

Registration Certificate

RUBINA KHATUN

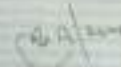
S/D of MD JAKIR MIA
of Aliah University

has been registered as a student of this university.

His / Her Registration Number is 1169 of 2020-2021

Place : Kolkata

Dated : March, 2021


Registrar

No. 02/HOT/20/018



جامعة عليا
Aliah University

Registration Certificate

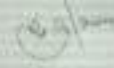
OUTWARD MIGRATION
CERTIFICATE ISSUED
No. 5306 D.C.S. 16-23

YEPTESUM REZA
S / D of MD ALI REZA
of Aliah University

has been registered as a student of this university.

His / Her Registration Number is 1170 of 2020-2021

Place : Kolkata
Dated : March, 2021


Registrar



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय
मैदान गढ़ी, नई दिल्ली - 110068
Indira Gandhi National Open University
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2108610917

RC Code : 50: RAGHUNATHGANJ

Name of the Programme : MEG : MASTER OF ARTS (ENGLISH)

Name : ABIDA KHATUN

Father's Name : HASNAT JAMAN

Address : KENDUA VIDYASAGAR PALLY, PO-SURI, PS-SURI SURIBIRBHUM WEST BENGAL

Pin Code : 731101

2108610917



Abida Khatun

Instructions:

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU's use the facilities.
2. The facilities available only relating to the Programme course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at www.ignou.ac.in

Registrar
Student Registration Division

UNIVERSITY OF CALCUTTA

ENG4/23/0264



23/042154/264

M.A. 4th SEMESTER EXAMINATION, 2023

The following is the statement of Marks obtained by **ADRIJA MUKHERJEE**

Roll No. : **221/ENG/211293** Registration No.: **221-1211-0006-21**

at the aforesaid examination, 2023

(Held in MAY 2023) in **ENGLISH.**

| Course | Credit | Details of Courses | Theoretical | | Internal Assessment | | Course | | Grade Point | Letter Grade |
|---------|--------|--------------------------------------|-------------|----------------|---------------------|----------------|------------|----------------|-------------|--------------|
| | | | Full Marks | Marks Obtained | Full Marks | Marks Obtained | Full Marks | Marks Obtained | | |
| CC12 | 4 | Literary Criticism II | 40 | 18 | 10 | 08 | 50 | 26 | 5.20 | C+ |
| CC13 | 4 | Literary Theory | 40 | 15 | 10 | 10 | 50 | 25 | 5.00 | C+ |
| CC14 | 4 | Essay | 40 | 18 | 10 | 08 | 50 | 26 | 5.20 | C+ |
| DSE12 | 4 | Modernism and Postmodernism | 40 | 23 | 10 | 08 | 50 | 31 | 6.20 | B+ |
| BOS0541 | 4 | Buddhism and Current Social Problems | 40 | 21 | 10 | 08 | 50 | 29 | 5.80 | B |

Grade Point, Final Grade and Class Table

Semester Wise Statement

| % of Marks | Grade Point | CGPA | Letter Grade | Class | Semester | Full Marks | Credit | Total | SGPA | |
|------------|-------------|--------------|-------------------|------------|-----------------------------|---------------|--------------------|--------------|--------------|-----------------|
| 90-100 | 9.00-10.00 | 9.000-10.000 | O (Outstanding) | 1st Class | 1st | 250 | 20 | 134 | 5.360 | |
| 80-89 | 8.00- 8.99 | 8.000- 8.999 | A+ (Excellent) | 1st Class | 2nd | 250 | 20 | 140 | 5.600 | |
| 70-79 | 7.00- 7.99 | 7.000- 7.999 | A (Very Good) | 1st Class | 3rd | 250 | 20 | 143 | 5.720 | |
| 60-69 | 6.00- 6.99 | 6.000- 6.999 | B+ (Good) | 1st Class | 4th | 250 | 20 | 137 | 5.480 | |
| 55-59 | 5.50- 5.99 | 5.500- 5.999 | B (Above Average) | IInd Class | Cumulative Statement | | | | | |
| 50-54 | 5.00- 5.49 | 5.000- 5.499 | C+ (Average) | IInd Class | | | | | | |
| 41-49 | 4.10- 4.99 | 4.000- 4.999 | C (Below Average) | IInd Class | Full Marks | Credit | Grand Total | CGPA | Grade | Result * |
| 40 | 4.00 | | P (Passed) | | 1000 | 80 | 554 | 5.540 | B | II |
| Below 40 | | | F (Failed) | | | | | | | |
| Absent | | | AB | | | | | | | |

* I - First Class; II - Second Class.

XS - Supplementary; SNC - Previous semester(s) not clear;
F - Failed; GPW - Grade Point Withheld.

Failed in

Re-appeared in

Controller of Examinations (Acting)

03102023

Serial No. : 2022/ 0463423



BISWA BANGLA BISWABIDYALAY

POST GRADUATE SEMESTER IV EXAMINATION 2023 (UNDER CBCS)

**Master of Arts: English
Grade Card**

The following is the statement of marks obtained by: **ANJAN DAS**

Registration No.: 2021-M-10-0014 of 2021-22

Roll No.: **BBB/21-22/PG/ENG/004**

| Code | Course Name | Total Marks | Marks Obtained | Letter Grade | Grade Points | Credit | Credit Points |
|--------------|------------------------------------|-------------|----------------|--------------|--------------|-----------|---------------|
| CC401 | British Literature after Modernism | 50 | 34 | B | 7 | 5 | 35 |
| CC402 | Literary Theory II | 50 | 38 | A | 8 | 5 | 40 |
| CC403 | English Language Teaching (ELT) | 50 | 42 | E | 9 | 5 | 45 |
| DSE-II | Australian and Canadian Literature | 50 | 42 | E | 9 | 5 | 45 |
| CC405 | Project Term Paper | 50 | 40 | E | 9 | 5 | 45 |
| Total | | | | | | 25 | 210 |

| | | | | | |
|-------|-------------|-------------|--------------|---------|-----------|
| SGPA: | 8.40 | Percentage: | 78.40 | Result: | SQ |
|-------|-------------|-------------|--------------|---------|-----------|

| Semester-wise Statement | | | | | | | | Cumulative Statement | |
|-------------------------|------------|----------------|------------|---------------|--------|------|------|----------------------|--------------|
| Semester | Full Marks | Marks Obtained | Percentage | Credit Points | Credit | SGPA | Year | CGPA | |
| I | 250 | 201 | 80.40 | 215 | 25 | 8.60 | 2022 | Percentage | 80.60 |
| II | 250 | 199 | 79.60 | 215 | 25 | 8.60 | 2022 | Grade | A+ |
| III | 250 | 210 | 84.00 | 220 | 25 | 8.80 | 2023 | Result | Q |
| IV | 250 | 196 | 78.40 | 210 | 25 | 8.40 | 2023 | Class | I |

| Classification | Letter Grade | Score on 100% Points | Points | CGPA | Letter Grade | Class |
|----------------|--------------|----------------------|--------|------------------|--------------|-------|
| Outstanding | O | 100 to 90 | 10 | 9.00 ≤ G ≤ 10.00 | O | I |
| Excellent | E | 89 to 80 | 9 | 8.00 ≤ G < 9.00 | A+ | I |
| Very Good | A | 79 to 70 | 8 | 7.00 ≤ G < 8.00 | A | I |
| Good | B | 69 to 60 | 7 | 6.00 ≤ G < 7.00 | B+ | I |
| Fair | C | 59 to 50 | 6 | 5.50 ≤ G < 6.00 | B | II |
| Below Average | D | 49 to 40 | 5 | 5.00 ≤ G < 5.50 | C+ | II |
| Failed | F | Below 40 | 2 | 4.00 ≤ G < 5.00 | C | II |
| Incomplete | I | -- | 2 | C < G < 4.00 | F | |

SGPA (Semester Grade Point Average) = $\frac{\sum \text{Credit Points}}{\sum \text{Credits}}$
Percentage = $\frac{\text{Total Marks Obtained}}{\text{Total Full Marks}} \times 100$
CGPA (Cumulative Grade Points Average) = $\frac{\sum_{k=1}^n \text{Credit Points of } k^{\text{th}} \text{ Semester}}{\sum_{k=1}^n \text{Credits of } k^{\text{th}} \text{ Semester}}$ (Where n=4)
Q: Qualified
SQ: Semester Qualified
SNC: Semester Not Cleared
I: Incomplete (Not Appeared In ES)
ES: End Semester
Credit Points= Credit X Grade Points of Each Course

Place : Bolpur

Date of Publication of Result : 12th of August, 2023



T. Banerjee
(Controller of Examinations)

The West Bengal University of Teachers' Training, Education Planning & Administration

SHOW YOUR ORIGINAL REGISTRATION
CERTIFICATE ALONG WITH THIS ADMIT CARD



909406049220

Aadhaar No

ADMIT CARD

BACHELOR OF EDUCATION (B.Ed.) 4TH SEMESTER EXAMINATION, 2023

Name of the Candidate : **ARINDAM MONDAL**

Gender : **MALE**

Son/Daughter of : **JOYDEB MONDAL**

Name of the College : **SATYA KINKAR DEY ACADEMY**

Courses to be appeared : **ALL COURSES**
Optional Paper: Work & Vocational Education

Examination Centre : **TARAPITH COLLEGE OF B.ED**
(For examination of
Theoretical Courses only) **BEJURI,P.O. - TARAPUR, P.S. - TARAPITH,Birbhum,731233**

Contact No. of Centre : **9434584787**



Arindam Mondal

Roll : **030422** No : **21057**

Registration No. :

21-03042-078 of 2021-2022

SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CHANGES)

| Day | Examination Date | Examination Time | Course Code | Course Half | Signature of the Invigilator on receipt of the answer script ** |
|-----------------|---------------------|-----------------------------|-----------------|----------------|--|
| Friday | 11/08/2023 | 12.00 noon - 1.30 PM | 1.4.6 | | |
| Friday | 11/08/2023 | 2.30 PM - 4.00 PM | 1.4.8B | | |
| Saturday | 12/08/2023 | 12.00 noon - 1.30 PM | 1.4.10 | | |
| Saturday | 12/08/2023 | 2.30 PM - 4.00 PM | 1.4.11 | | |
| Monday | 14/08/2023 | 12.00 noon - 1.30 PM | 1.4.EPC3 | | |
| Monday | 14/08/2023 | 2.30 PM - 4.00 PM | 1.4.EPC4 | | |

** It shall be the duty of the examinee to obtain the signature of the invigilator on submission of the written answer script to him/her on each day/half of the examination.

N.B. - Candidates shall bring their respective admit cards along with photo identity every day and shall produce it for verification, failing which candidates will not be allowed to sit for the examination.

Controller of Examinations

No. 02/ENG/21/045



جامعۃ عالیہ
Aliah University

Registration Certificate

BEGAM AJIJA SALMA

S / D of **RAFIQUE AHMED**
of Aliah University

CUTWARD MIGRATION
CERTIFICATE ISSUED
No. 6237 Dt. 14.09.2023

has been registered as a student of this university,

His / Her Registration Number is 0131 of 2021-2022

Place : Kolkata

Dated : March, 2022

Registrar

The West Bengal University of Teachers' Training,
Education Planning & Administration

BED/21-22/5409

21076052

780516307290

Aadhaar No



REGISTRATION CERTIFICATE

NAME: BRISHTI BANERJEE

Daughter of TARUN TAPAN BANERJEE

of the SREE RAMKRISHNA COLLEGE OF EDUCATION

has been registered as a student of this University.

Her Registration Number is 21-03032-052 *of* 2021-2022

Dated: 24th December 2021

Registrar

The West Bengal University of Teachers' Training,
Education Planning & Administration

6501

780516307290

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **BRISHTI BANERJEE** bearing Roll No **030322 No 21018** Registration No. **21-03032-052** of the session **2021-2022** at the B. Ed. 4th Semester Examination, 2023 (held in August 2023) of **SREE RAMKRISHNA COLLEGE OF EDUCATION**

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Points |
|---|------|--|---------------------|---------------|-------------------------------------|---------------|--------------------------|-----------|-------------|---------------|-------------|---------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtnd | Grade Secured | Grade Point | |
| Theoretical Courses (TH): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 15 | B | 35 | D | 50 | 2 | 37 | C | 8 | 16 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | B | 35 | D | 50 | 2 | 37 | C | 8 | 16 |
| 1.4.10 | | Creating an Inclusive School | 15 | A | 35 | E | 50 | 2 | 34 | D | 7 | 14 |
| 1.4.11 | | Optional Paper: Yoga Education | 15 | A | 35 | E | 50 | 2 | 33 | D | 7 | 14 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | A | 35 | D | 50 | 2 | 37 | C | 8 | 16 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | A | 35 | D | 50 | 2 | 38 | C | 8 | 16 |
| Total | | | 90 | | 210 | | 300 | 12 | 216 | | | 92 |
| Engagement with the Field (EWF): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 10 | B | 15 | B | 25 | 1 | 20 | B | 9 | 9 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | B | 15 | B | 25 | 1 | 20 | B | 9 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.11 | | Optional Paper: Yoga Education | 10 | A | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | B | 50 | 2 | 45 | A | 10 | 20 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | A | 50 | 2 | 45 | A | 10 | 20 |
| Total | | | 80 | | 120 | | 200 | 8 | 173 | | | 76 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 389 | | | 168 |

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | SEMESTER SUMMARY | | | | |
|--|--------------|-------------|-------------|--|---|--|---------------|------------------------------|------|-----|
| Percentage of Marks | Letter Grade | Grade Point | Performance | Credit Point = Grade Point x Credit | SGPA = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ | Semester | \sum Credit | \sum Credit Points | SGPA | |
| 90 - 100 | A | 10 | Excellent | | | CGPA = $\frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | | 1st | 20 | 179 |
| 80 - 89.99 | B | 9 | Very Good | 2nd | 20 | | | 177 | 8.85 | |
| 70 - 79.99 | C | 8 | Good | 3rd | 20 | | | 191 | 9.55 | |
| 60 - 69.99 | D | 7 | Average | 4th | 20 | | | 168 | 8.40 | |
| 50 - 59.99 | E | 6 | Fair | CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | | | | | |
| Below 50 | F | 0 | Failed | | | RESULT | | | | |
| Q = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent | | | | Total Credit | Total Marks | Overall % of Marks Obtained | | PASSED CGPA = 8.94 | | |
| | | | | 80 | 2000 | 84.10 | | | | |

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations

The West Bengal University of Teachers' Training,
Education Planning & Administration

7604

510976513140

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 2ND SEMESTER EXAMINATION, 2022

The following is the statement of Marks, Grades, Grade Points & Credit Points obtained by **SOUMYA CHATTERJEE** bearing Roll **030432** No **21091** Registration No. **21-03043-025** of the session **2021-2022** at the B.Ed. 2nd Semester Examination, 2022 (held in November 2022) of **PRABHAT JYOTIRMOYEE EDUCATIONAL RESEARCH INSTITUTE**

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|--------------|------|---|---------------------|---------------|-------------------------------------|---------------|--------------------------|-----------|-------------|---------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtnd | Grade Secured | Grade Point | |
| 1.2.3 | 1ST | Learning and Teaching : Learning | 15 | A | 35 | E | 50 | 2 | 34 | D | 7 | 14 |
| 1.2.3 | 2ND | Learning and Teaching : Teaching | 15 | A | 35 | D | 50 | 2 | 35 | C | 8 | 16 |
| 1.2.7A | | Pedagogy of Science (Part - I) : Physical Science | 15 | A | 35 | C | 50 | 2 | 40 | B | 9 | 18 |
| 1.2.8A | | Knowledge and Curriculum (Part - II) | 15 | A | 35 | C | 50 | 2 | 40 | B | 9 | 18 |
| 1.2.9 | 1ST | Assessment for Learning Process | 15 | A | 35 | C | 50 | 2 | 41 | B | 9 | 18 |
| 1.2.9 | 2ND | Assessment for Learning System | 15 | A | 35 | D | 50 | 2 | 38 | C | 8 | 16 |
| 1.2.EPC2 | | Drama and Art in Education | - | - | 25 | C | 25 | 1 | 18 | C | 8 | 8 |
| Total | | | 90 | | 235 | | 325 | 13 | 246 | C | | 108 |

Theoretical Courses(TH):

| | | | | | | | | | | | | |
|--------------|--|---|-----------|---|------------|---|------------|----------|------------|----------|----|-----------|
| 1.2.3 | | Learning and Teaching | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.2.7A | | Pedagogy of Science (Part - I) : Physical Science | 20 | A | 30 | A | 50 | 2 | 46 | A | 10 | 20 |
| 1.2.8A | | Knowledge and Curriculum (Part - I) | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.2.9 | | Assessment for Learning | 20 | A | 30 | A | 50 | 2 | 46 | A | 10 | 20 |
| 1.2.EPC2 | | Drama and Art in Education | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| Total | | | 70 | | 105 | | 175 | 7 | 161 | A | | 70 |

| | | | | | | | | | | | | |
|---|--|--|------------|--|------------|--|------------|-----------|------------|----------|--|------------|
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 160 | | 340 | | 500 | 20 | 407 | B | | 178 |
|---|--|--|------------|--|------------|--|------------|-----------|------------|----------|--|------------|

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

Grade & Grade Point Specification

| Percentage of Marks | Letter Grade | Grade Point | Performance |
|---------------------|--------------|-------------|-------------|
| 90 - 100 | A | 10 | Excellent |
| 80 - 89.99 | B | 9 | Very Good |
| 70 - 79.99 | C | 8 | Good |
| 60 - 69.99 | D | 7 | Average |
| 50 - 59.99 | E | 6 | Fair |
| Below 50 | F | 0 | Failed |

0 = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent

Computation of Credit Point & Semester Grade Point Average (SGPA)

Credit Point = Grade Point x Credit

SGPA = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$

RESULT

SEMESTER PASSED

SGPA = 8.90

Date of Publication of Result : 04-03-2023

(See Reverse)

Controller of Examinations

The West Bengal University of Teachers' Training,
Education Planning & Administration

7710



401739914615

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **NIMAI ROY** bearing Roll **030452** No **21074** Registration No. **21-03045-049** of the session **2021-2022** at the B.Ed. 4th Semester Examination, 2023 (held in August 2023) of **A.C.C. JAIN COLLEGE OF EDUCATION**

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|--|--------------|--|---------------------|--|-------------------------------------|-----------------------------|------------------------------|-------------------------|---------------|----------------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtnd | Grade Secured | Grade Point | |
| Theoretical Courses(TH): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 15 | B | 35 | E | 50 | 2 | 31 | D | 7 | 14 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | B | 35 | C | 50 | 2 | 39 | C | 8 | 16 |
| 1.4.10 | | Creating an Inclusive School | 15 | A | 35 | D | 50 | 2 | 35 | C | 8 | 16 |
| 1.4.11 | | Optional Paper: Guidance and Counselling | 15 | A | 35 | Q | 50 | 2 | 31 | D | 7 | 14 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | B | 35 | D | 50 | 2 | 34 | D | 7 | 14 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | A | 35 | C | 50 | 2 | 40 | B | 9 | 18 |
| Total | | | 90 | | 210 | | 300 | 12 | 210 | | | 92 |
| Engagement with the Field(EWF): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 10 | B | 15 | B | 25 | 1 | 20 | B | 9 | 9 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | A | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | A | 15 | C | 25 | 1 | 20 | B | 9 | 9 |
| 1.4.11 | | Optional Paper: Guidance and Counselling | 10 | A | 15 | C | 25 | 1 | 20 | B | 9 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | B | 50 | 2 | 43 | B | 9 | 18 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | B | 50 | 2 | 43 | B | 9 | 18 |
| Total | | | 80 | | 120 | | 200 | 8 | 167 | | | 72 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 377 | | | 164 |
| Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50% | | | | | | | | | | | | |
| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | | | SEMESTER SUMMARY | | | | |
| Percentage of Marks | Letter Grade | Grade Point | Performance | $\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ $\text{CGPA} = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | | | | Semester | \sum Credit | \sum Credit Points | SGPA | |
| 90 - 100 | A | 10 | Excellent | | | | | 1st | 20 | 197 | 9.85 | |
| 80 - 89.99 | B | 9 | Very Good | 2nd | 20 | 174 | 8.70 | | | | | |
| 70 - 79.99 | C | 8 | Good | 3rd | 20 | 186 | 9.40 | | | | | |
| 60 - 69.99 | D | 7 | Average | 4th | 20 | 164 | 8.20 | | | | | |
| 50 - 59.99 | E | 6 | Fair | | | | | | | | | |
| Below 50 | F | 0 | Failed | | | | | | | | | |
| CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | | | | | | | | | | | |
| D = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent | | | | Total Credit | Total Marks | Overall % of Marks Obtained | RESULT | | | | | |
| | | | | 80 | 2000 | 83.45 | PASSED CGPA = 9.04 | | | | | |

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations

The West Bengal University of Teachers' Training,
Education Planning & Administration

7674

931715517636

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by RUBI GHOSH bearing Roll 030452 No.21036 Registration No. 21-03045-077 of the session 2021-2022 at the B.Ed. 4th Semester Examination, 2023 (held in August 2023) of A.C.C. JAIN COLLEGE OF EDUCATION

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam. | | Course/Course-Half Total | | | | | Credit Point |
|--|--------------|--|---------------------|---|--------------------------------------|-----------------------------|------------------------------|-------------------------|---------------|----------------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtnd | Grade Secured | Grade Point | |
| Theoretical Courses (TH): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 15 | A | 35 | C | 50 | 2 | 41 | B | 9 | 18 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | B | 35 | D | 50 | 2 | 37 | C | 8 | 16 |
| 1.4.10 | | Creating an Inclusive School | 15 | A | 35 | D | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.11 | | Optional Paper: Work & Vocational Education | 15 | A | 35 | Q | 50 | 2 | 30 | D | 7 | 14 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | B | 35 | C | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | B | 35 | C | 50 | 2 | 39 | C | 8 | 16 |
| Total | | | 90 | | 210 | | 300 | 12 | 223 | | | 96 |
| Engagement with the Field (EWF): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 10 | B | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | A | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | B | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.11 | | Optional Paper: Work & Vocational Education | 10 | A | 15 | B | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | B | 50 | 2 | 44 | B | 9 | 18 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | B | 50 | 2 | 44 | B | 9 | 18 |
| Total | | | 80 | | 120 | | 200 | 8 | 173 | | | 72 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 396 | | | 168 |
| Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50% | | | | | | | | | | | | |
| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | | | SEMESTER SUMMARY | | | | |
| Percentage of Marks | Letter Grade | Grade Point | Performance | $CGPA = \frac{\text{Credit Point} = \text{Grade Point} \times \text{Credit}}{\text{SGPA} = \frac{\sum \text{Credit Points}}{\sum \text{Credit}}}$ Total Credit Points of all Semesters Total Credits of all Semesters | | | | Semester | \sum Credit | \sum Credit Points | SGPA | |
| 90 - 100 | A | 10 | Excellent | | | | | 1st | 20 | 196 | 9.80 | |
| 80 - 89.99 | B | 9 | Very Good | | | | | 2nd | 20 | 175 | 8.75 | |
| 70 - 79.99 | C | 8 | Good | | | | | 3rd | 20 | 192 | 9.60 | |
| 60 - 69.99 | D | 7 | Average | | | | | 4th | 20 | 168 | 8.40 | |
| 50 - 59.99 | E | 6 | Fair | | | | | | | | | |
| Below 50 | F | 0 | Failed | CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | | | | | | | |
| Q = Qualifying marks (40% to below 50%). NQ = Not Qualified (Below 40% marks). AB = Absent | | | | Total Credit | Total Marks | Overall % of Marks Obtained | RESULT | | | | | |
| | | | | 80 | 2000 | 85.35 | PASSED CGPA = 9.14 | | | | | |

THE UNIVERSITY OF BURDWAN**GRADE CARD**

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester IV) and Cumulative Grade Point Average obtained by **SANGITA NAG** Roll No. **BUR/E/2021/118** at the **M.A. Final Examination, 2023** in **ENGLISH** under Choice Based Credit System (CBCS) [Session : 2021-2023]

| Course Code | Course Type | Course Title | Credit Value (Vi) | Grade (Gi) | Grade Point (Gi × Vi) |
|--------------|-----------------------------------|--|-------------------|-------------------|-----------------------|
| MAENG401 | Core Course [Th.] | English Literature in Britain (1945-1970) | 5 | 6 | 30 |
| MAENG402 | Core Course [Th.] | English Literature in Britain (1971-2000) | 5 | 6 | 30 |
| MAENG405 | Core Course [Th.] | Term Paper | 5 | 6 | 30 |
| MAENG403A | Major Elective Course [Th.] | South Asian Diasporic and Transnational Literature | 5 | 6 | 30 |
| MAENG404A | Major Elective Course [Th.] | William Shakespeare | 5 | 7 | 35 |
| MAENG400 | Community Engagement Course [Pr.] | Community Engagement Course | 2 | 7 | 14 |
| TOTAL | | | 27 | - | 169 |
| SGPA | | | 6.25 | RESULT = Q | |



| Credit Retained in Course(s) | | |
|------------------------------|--|--|
| 2023 | | |
| ALL | | |

| Semester No. | Credit Value | SGPA | RESULT |
|--|--------------|------|--------------------------|
| First Semester | 25 | 6.80 | B [Above Average] |
| Second Semester | 25 | 6.20 | |
| Third Semester | 24 | 5.75 | |
| Fourth Semester | 27 | 6.25 | |
| Total Credit value of the Programme | 101 | | |
| Cumulative Grade Point Average (CGPA) | 6.25 | | |

Anindya Zoti Pal

Date of Publication of Result: 13.10.2023

Controller of Examinations

[See Reverse]

1. A candidate will be considered to have passed a Programme of Studies provided he/she secures a minimum Grade 5 (Letter Grade C) in CGPA under Choice Based Credit System (CBCS).
2. Qualifying Grade in each Course is 4.
3. SNC (Semester Not Cleared), Q - Qualified [in the relevant semester], ABS - Absent, CAN - Cancelled, PNC - Programme not Cleared. Th. – Theoretical, Pr. – Practical, Tu. – Tutorial

4. Grading System:

| PERCENTAGE OF MARKS | GRADE (Gi) | LETTER GRADE | GRADE POINT (Gi × Vi) |
|----------------------|------------|-------------------|-----------------------|
| 90% to 100% | 10 | O (Outstanding) | 10 × Vi |
| 80% to Less than 90% | 9 | A+ (Excellent) | 9 × Vi |
| 70% to Less than 80% | 8 | A (Very Good) | 8 × Vi |
| 60% to Less than 70% | 7 | B+ (Good) | 7 × Vi |
| 50% to Less than 60% | 6 | B (Above Average) | 6 × Vi |
| 40% to Less than 50% | 5 | C (Average) | 5 × Vi |
| 35% to Less than 40% | 4 | P (Pass) | 4 × Vi |
| Below 35% | 0 | F (Fail) | 0 × Vi |

Formula for Grade Point: $G_i \times V_i$ where V_i = Credit of the Course and G_i = Grade

- Semester Grade Point Average (SGPA)

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

Where V_i is the number of Credit of a course, $G_i \times V_i$ is the Grade Point scored in that course and 'n' is the total number of Courses in a particular Semester.

- Cumulative Grade Point Average (CGPA)

$$CGPA = \frac{\sum_{i=1}^N (V_i \times S_i)}{\sum_{i=1}^N V_i}$$

Where S_i is SGPA of the 'i' th semester and V_i is the total number of Credit of that semester & N is the total number of semesters of the Programme.

SGPA and CGPA calculated upto 2 (two) decimal points (ignoring 3rd decimal and above)

On the basis of the CGPA, the result of each candidate shall be considered as follows:

| CGPA | |
|-----------------------------------|---|
| 7.50 and above | Passed in First Division with Distinction |
| 6.50 and above but less than 7.50 | Passed in First Division |
| 5.00 and above but less than 6.50 | Passed in Second Division |
| Below 5.00 | Failed |

- Percentage Conversion Formula from CGPA or SGPA: $[(CGPA \text{ or } SGPA \times 10) - 5]$



The University of Burdwan
Centre for Distance And Online Education(CDOE)
Golapbag, Burdwan, 713104
ENROLMENT CARD



Sekh Jamil Akhtar

Signature of the Candidate

| | | | |
|------------------------|-------------------------------|-----------------------|----------------------------------|
| SI No: | 72320 | Enrolment No: | 102202000667 |
| Form No: | 1022072320 | Journal No: | 10220723201128 Date: 09-Nov-2022 |
| Name of the Candidate: | SEKH JAMIL AKHTAR | Session: | 2022-2024 |
| Course: | MA | Subject: | ENGLISH |
| Centre: | Suri Vidyasagar College, Suri | Centre Code: | 09 |
| Year of Part I Exam: | 2023 | Year of Part II Exam: | 2024 |

S. Shankar

Director

Carefully preserve this card. Quote Enrolment number in all correspondence with the Directorate and Study Centres. Also show this card when you visit the Directorate or Study Centre for any purpose.

The West Bengal University of Teachers' Training, Education Planning & Administration

5028

731857459586

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **SHARMISTHA GHOSH** bearing Roll No **030142 No 21044** Registration No. **21-03014-028** of the session **2021-2022** at the B.Ed. 4th Semester Examination, 2023 (held in August 2023) of **BAKRESWAR COLLEGE OF EDUCATION**

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|--|--------------|--|---------------------|--|-------------------------------------|-----------------------------|------------------------------|-------------------------|----------------|----------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credits | Marks Obtained | Grade Secured | Grade Point | |
| Theoretical Courses (TH): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 15 | A | 35 | D | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | A | 35 | D | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.10 | | Creating an Inclusive School | 15 | A | 35 | E | 50 | 2 | 34 | D | 7 | 14 |
| 1.4.11 | | Optional Paper: Environmental and Population | 15 | A | 35 | G | 50 | 2 | 39 | C | 8 | 16 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | A | 35 | D | 50 | 2 | 37 | C | 8 | 16 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | A | 35 | D | 50 | 2 | 37 | C | 8 | 16 |
| Total | | | 90 | | 210 | | 300 | 12 | 223 | | | 94 |
| Engagement with the Field (EWF): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 10 | B | 15 | C | 25 | 1 | 19 | C | 8 | 8 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | B | 15 | B | 25 | 1 | 20 | B | 9 | 9 |
| 1.4.10 | | Creating an Inclusive School | 10 | B | 15 | C | 25 | 1 | 19 | C | 8 | 8 |
| 1.4.11 | | Optional Paper: Environmental and Population | 10 | A | 15 | B | 25 | 1 | 21 | B | 9 | 9 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | D | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | C | 50 | 2 | 39 | C | 8 | 16 |
| Total | | | 80 | | 120 | | 200 | 8 | 156 | | | 66 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 379 | | | 160 |
| Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50% | | | | | | | | | | | | |
| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | | | SEMESTER SUMMARY | | | | |
| | | | | | | | | Semester | ΣCredit | ΣCredit Points | SGPA | |
| Percentage of Marks | Letter Grade | Grade Point | Performance | $\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\Sigma \text{Credit Points}}{\Sigma \text{Credit}}$ $\text{CGPA} = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | | | | 1st | 20 | 186 | 9.30 | |
| 90 - 100 | A | 10 | Excellent | | | | | 2nd | 20 | 171 | 8.55 | |
| 80 - 89.99 | B | 9 | Very Good | | | | | 3rd | 20 | 196 | 9.80 | |
| 70 - 79.99 | C | 8 | Good | | | | | 4th | 20 | 160 | 8.00 | |
| 60 - 69.99 | D | 7 | Average | | | | | | | | | |
| 50 - 59.99 | E | 6 | Fair | | | | | | | | | |
| Below 50 | F | 0 | Failed | | | | | | | | | |
| Q = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent | | | | Total Credit | Total Marks | Overall % of Marks Obtained | RESULT | | | | | |
| | | | | 80 | 2000 | 84.75 | PASSED CGPA = 8.91 | | | | | |

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations

The West Bengal University of Teachers' Training, 7492
Education Planning & Administration

554534508179

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by SHATABDI BANERJEE bearing Roll No 030432 No 21045 Registration No. 21-03043-084 of the session 2021-2022 at the B Ed. 4th Semester Examination, 2023 (held in August 2023) of PRABHAT JYOTIRMOYEE EDUCATIONAL RESEARCH INSTITUTE

| Course Code | Half | Course Name | Internal Assessment | | Ext. Assessment / Semester End Exam | | Course/Course-Half Total | | | | | Credit Point |
|--|--------------|--|---------------------|--|-------------------------------------|-----------------------------|------------------------------|-------------------------|-------------|----------------|-------------|--------------|
| | | | Full Marks | Grade Secured | Full Marks | Grade Secured | Full Marks | Credit | Marks Obtnd | Grade Secured | Grade Point | |
| Theoretical Courses(TH): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 15 | B | 35 | E | 50 | 2 | 32 | D | 7 | 14 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 15 | A | 35 | E | 50 | 2 | 33 | D | 7 | 14 |
| 1.4.10 | | Creating an Inclusive School | 15 | A | 35 | D | 50 | 2 | 38 | C | 8 | 16 |
| 1.4.11 | | Optional Paper: Guidance and Counseling | 15 | B | 35 | C | 50 | 2 | 39 | C | 8 | 16 |
| 1.4.EPC3 | | Critical Understanding of ICT | 15 | B | 35 | D | 50 | 2 | 36 | C | 8 | 16 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 15 | B | 35 | D | 50 | 2 | 36 | C | 8 | 16 |
| Total | | | 90 | | 210 | | 300 | 12 | 214 | | | 92 |
| Engagement with the Field(EWF): | | | | | | | | | | | | |
| 1.4.6 | | Gender, School and Society | 10 | B | 15 | A | 25 | 1 | 22 | B | 9 | 9 |
| 1.4.8B | | Knowledge and Curriculum Part - II | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.4.10 | | Creating an Inclusive School | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.4.11 | | Optional Paper: Guidance and Counseling | 10 | A | 15 | A | 25 | 1 | 23 | A | 10 | 10 |
| 1.4.EPC3 | | Critical Understanding of ICT | 20 | A | 30 | A | 50 | 2 | 45 | A | 10 | 20 |
| 1.4.EPC4 | | Yoga Education: Self Understanding and Development | 20 | A | 30 | A | 50 | 2 | 47 | A | 10 | 20 |
| Total | | | 80 | | 120 | | 200 | 8 | 183 | | | 79 |
| Semester Total (Theoretical Courses + Engagement with the Field) | | | 170 | | 330 | | 500 | 20 | 397 | | | 171 |
| Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50% | | | | | | | | | | | | |
| Grade & Grade Point Definition | | | | Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA) | | | | SEMESTER SUMMARY | | | | |
| Percentage of Marks | Letter Grade | Grade Point | Performance | $\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ $\text{CGPA} = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ | | | | Semester | ∑Credit | ∑Credit Points | SGPA | |
| 90 - 100 | A | 10 | Excellent | | | | | 1st | 20 | 200 | 10.00 | |
| 80 - 89.99 | B | 9 | Very Good | | | | | 2nd | 20 | 174 | 8.70 | |
| 70 - 79.99 | C | 8 | Good | | | | | 3rd | 20 | 180 | 9.00 | |
| 60 - 69.99 | D | 7 | Average | | | | | 4th | 20 | 171 | 8.55 | |
| 50 - 59.99 | E | 6 | Fair | CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME | | | | | | | | |
| Below 50 | F | 0 | Failed | | | | | | | | | |
| Q = Qualifying marks (40% to below 50%). NQ = Not Qualified (Below 40% marks). AB = Absent | | | | Total Credit | Total Marks | Overall % of Marks Obtained | RESULT | | | | | |
| | | | | 80 | 2000 | 85.00 | PASSED CGPA = 9.06 | | | | | |

WEST BENGAL NURSING COUNCIL

MARK SHEET

GENERAL NURSING MIDWIFERY (3 YEARS) EXAMINATION

FIRST YEAR



Examination Month & Year : November, 2022
Student's Roll No. : 202211-002241
Name of Student : SHILPA DEY
Student's Registration No. : 2956/2021 NST
Name of Institution : ILLAM BAZAR NURSING INSTITUTION, BIRBHUM

| PART-I (Council Examination) | Full Marks/ Pass Marks | | Marks Obtained | | Total |
|--|------------------------|---------|----------------|----|-------|
| | Ext. | IA | Ext. | IA | |
| Subjects | | | | | |
| Paper - I : Bio-Science (Anatomy & Physiology Microbiology) | 75 / 38 | 25 / 15 | 41 | 15 | 56 |
| Paper - II : Behavioural Sciences (Psychology Sociology) | 75 / 38 | 25 / 13 | 45 | 16 | 61 |
| Paper - III : Foundation of Nursing (First Aid & Personal Hygiene) | 75 / 38 | 25 / 13 | 57 | 18 | 75 |
| Paper - IV : Community Health Nursing-I (C.H.Ng,Env.Hygn,Health Edu. & Comm. Skills Nutrition) | 75 / 38 | 25 / 13 | 46 | 15 | 61 |
| Practical - I : Fundamental of Nursing | 50 / 25 | 50 / 25 | 31 | 35 | 66 |
| Grand Total | 500 | | | | 322 |

Three Hundred Twenty Two

Remarks

(PASSED)

DIVISION/POSITION

NA

| PART-II (School Examination) | Full Marks/ Pass Marks | | Marks Obtained | | Total |
|--------------------------------------|------------------------|---------|----------------|----|-------|
| | Ext. | IA | Ext. | IA | |
| Subjects | | | | | |
| Paper - I : # English (Qualifying) | 50 / 20 | 50 / 20 | 42 | 37 | 79 |
| Paper - II : # Computer (Qualifying) | 50 / 20 | 50 / 20 | 39 | 42 | 81 |
| Grand Total | 300 | | | | 160 |

One Hundred Sixty

Remarks

(PASSED)

N.B.- 1] Must secure 50% marks separately in external exam. & IA in Theory and Practical Part.

2] If a Candidate failed in either Theory or Practical Paper he/she has to re-appear for both Paper.

3] F = Failed, ** = Subject(s) already passed.

Kolkata

Date : 17-Mar-2023



Batabyal
REGISTRAR
WEST BENGAL NURSING COUNCIL

Visva-Bharati

This is to certify that

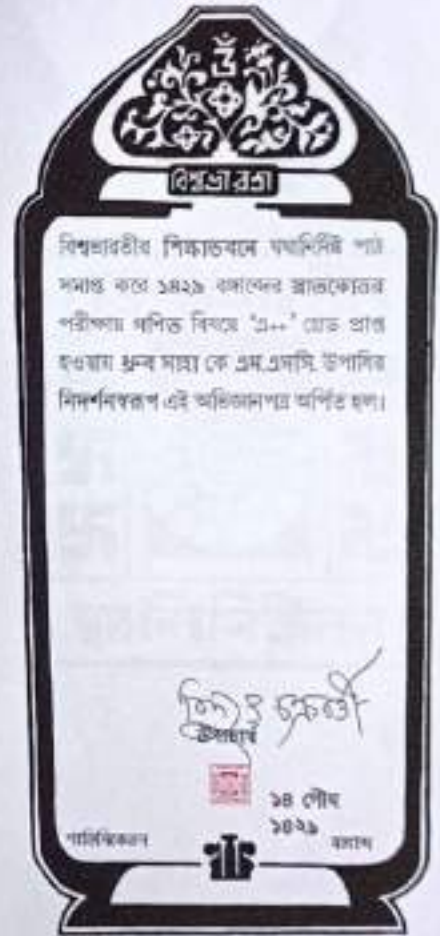
Shreba Saha was admitted to the degree of
Master of Science in *Mathematics* after
completion of the prescribed course of studies in the
year 2022 at *Biksha-Bhabana* and that he was
placed in 'A++' Grade.

Rochakranta
Vice-Chancellor




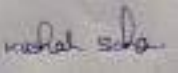
Santiniketan


December 30, 2022



VISVA-BHARATI**ADMIT CARD**

310 : M.Sc - Mathematics SEMESTER-4 Examination, 2023

| | | |
|---|-------------------------|---|
| Exam Roll No: | 310020 |  |
| Registration No: | VB-928 2021-2022 | |
| Enrolment No. | 3323102142 | |
| ABC ID: | 223585910029 | |
| Name of the Candidate: | KUSHAL SAHA (कुशल साहा) | |
| Name in Regional Language | Bengali (বাংলা) | |
| DOB: | 2001-01-04 | |
| Father's Name: | SUKUMAR SAHA |  |
| Mother's Name: | SANTWANA SAHA | |
| Bhavana/Vibhaga: | : Mathematics | |
| Subject | | |
| MMC-41 : Differential Geometry and Manifold Theory | | |
| MMC-42 : Operations Research | | |
| MMC-43 : Numerical Computer Laboratory | | |
| MMC-44 : Project Work | | |
| MME-41_A : Electromagnetic Theory/Advanced Mathematical Statistics-II and Programming in MATLAB | | |
| MMO-41_A3 : Computational Fluid Dynamics-II | | |

| | |
|---|--------------------------------|
|  | |
| Joint Registrar (Examinations) | Signature & Seal Principal/HOD |
| Date: 16-01-2022 | |



INDIAN INSTITUTE OF TECHNOLOGY (INDIAN SCHOOL OF MINES) DHANBAD - 826004

[Student Copy]

REGISTRATION SHEET

ADMISSION TO JRF (Ph. D.) PROGRAMME FOR THE SESSION 2020-2021

| | | | |
|---------------|---------------------------|-------------------|----------------------|
| Admission No. | 20DR0124 | Date of Admission | 31 August, 2020 |
| Name | Sandip Chowdhury | | |
| Father's Name | SANTOSH CHOWDHURY | | |
| Date of Birth | 20-03-1994 | Gender - M | Category - SC |
| Reg. No. | FTSCMATJRF1312 | | |
| Registered As | IIT ISM-JRF | Mode of Admission | JRF |
| Department | MATHEMATICS AND COMPUTING | | |
| Contact No. | 8436939266 | E-mail Address | sch1994.sc@gmail.com |

| Fee Paid | Reference No. | Date of Payment |
|--|---------------|-----------------|
| 23700 | DUD2962909 | 8/8/2020 |
| Date of Physical Document Verification | | 25/02/2021 |

Sandip Chowdhury
25/02/21
Signature of the Candidate

[Signature]
Dealing Assistant
25/02/2021

A. Antony
25/02/2021
Signature of Faculty authorizing Admission



Office of the Dean Academic
Indian Institute Of Engineering Science And Technology, Shibpur
(Formerly Bengal Engineering and Science University, Shibpur)
P.O. - Botanic Garden, Howrah - 711103, West Bengal, India
Contact : +91 (033) 2668 4561 to 63, Fax : +91 (033) 2668 2916
Web : www.iiests.ac.in

PROVISIONAL ENROLLMENT CERTIFICATE

This is to certify that Mr. Sumon Ghosh of Vill, P.O - Derpur, Dist-Birbhum, Pin-731234 has been enrolled for the Ph.D. Program in the Department Of Mathematics of this Institute with effect from October 21, 2020.

*Enrollment No. : 2020MAP010
Date : 21.10.2020*



*Prof. Sudip Kumar Roy
(Dean, Academic)*

Note: This is a computer generated certificate. Final Enrolment Certificate will be issued after physical verification of the document.

Sl. No. 21/0246



JIS UNIVERSITY
81 Nilgunj Road, Agarpara, Kolkata-700 109

REGISTRATION CERTIFICATE

.....
CHAMPA HAZRA

son / daughter of RABIN KRISHNA HAZRA

admitted in *MSC MICROBIOLOGY*

has been registered as a student of 'JIS UNIVERSITY'.

His / Her Registration Number is... *21BT041013* of *2021-2022*

.....
Dr. Anil Kumar
REGISTRAR



The University of Burdwan

सा विद्या या विमुक्तये
Learning Leads To Emancipation

Decision Status

Personal Details

| | | | |
|--|--------------|------------------------------------|-----------------------|
| Registration Number | PG21038208 | Candidate Name | SAPTADIPA PAL |
| Aadhar ID | NA | Father's/Husband's/Guardian's Name | SUBIR KUMAR PAL |
| Option if allocated both for General and Reserved Category | NA | Email ID | sdpal17@gmail.com |
| Mobile Number | 9732109351 | Course/Program Name | M.Sc. in Microbiology |
| Honours/Major Subject Name | Microbiology | PG Degree Offered | M.Sc. |
| PG Course | Microbiology | | |

Allotted College Details

| | | | |
|-------------------|---------------------------|-----------------------|---------------|
| Round | 3 | Phase | 1 |
| College Name | The University of Burdwan | College Code | BU |
| Course Name | Microbiology | College Seat Category | Unreserved_BU |
| Preference Number | 1 | College Address | NA |
| Award Name | Microbiology | | |
| Action Taken | Accept & Freeze | | |

Payment Details

| | | | |
|-----------------------|-----------------------|----------------------------|-------------|
| Admission Fee | 19910 | Amount paid now | 19910 |
| Refund Amount(if any) | 0 | Payment Date | 03/Nov/2021 |
| Order Id | 604420211103124622633 | Payment Transaction Number | CPABEJLWS4 |
| Payment Status | Success | | |

Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 03/11/2021 12:49:47

Version 13.08.02

Visva-Bharati



M.A. Examination - 2023

Subject - Philosophy

Statement of Grades

Name of the Candidate: TRISHNA GARAIN

Examination Roll No: 21504B

| Course Code | Course Title | Credits(C) | Point(P) | Grade | Grade Point(CxP) | | |
|----------------------|--------------------------------|------------------------|------------|---------------------|------------------|--------------|--|
| MAPHIL1401 | HERMETICITY AND POST-MODERNISM | 6 | 5.00 | B | 30.00 | | |
| MAPHIL1402 | PHILOSOPHY OF RELIGION | 6 | 4.93 | C | 29.58 | | |
| MAPHIL1403 | PHILOSOPHY OF LOGIC | 6 | 5.00 | B | 30.00 | | |
| MAPHIL1404 | FEMINIST PERSPECTIVES (INDIAN) | 6 | 7.87 | A+ | 47.22 | | |
| Total | | 24 | | | 136.80 | | |
| PASSED | | | GPA = 5.70 | | | | |
| Semester | | Year of Passing | | Total Credit | | G.P | |
| Semester - I | | 2021 | | 24.00 | | 146.76 | |
| Semester - II | | 2022 | | 24.00 | | 114.48 | |
| Semester - III | | 2022 | | 24.00 | | 112.26 | |
| Semester - IV | | 2023 | | 24.00 | | 136.80 | |
| Grand Total : | | | | 96 | | 510.3 | |
| CGPA : 5.32 | | Final Grade : B | | | | | |

Santiniketan

[Signature]
Compiled By

[Signature]
Compared By

[Signature]
Debasish

Joint Registrar(Examinations)

visva-bharati

Visva-Bharati



M.A. Examination - 2023

Subject - Philosophy

Statement of Grades

Name of the Candidate : SUDESHNA KANDI

Examination Roll No : 215043

| Course Code | Course Title | Credits(C) | Point(P) | Grade | Grade Point(CxP) |
|----------------|---------------------------------|------------|-----------------|--------------|------------------|
| MAPHILCP401 | HERMENEUTICS AND POST-MODERNISM | 6 | 6.44 | A | 38.64 |
| MAPHILCP402 | PHILOSOPHY OF RELIGION | 6 | 7.07 | A+ | 42.42 |
| MAPHILOP406 | BUDDHIST LOGIC | 6 | 6.20 | A | 37.20 |
| MAPHILOP11 | FEMINIST PERSPECTIVES (INDIAN) | 6 | 7.73 | A+ | 46.38 |
| Total | | 24 | | | 164.64 |
| PASSED | | | | GPA = 6.86 | |
| | | | Year of Passing | Total Credit | G.P |
| Semester | | | | | |
| Semester - I | | | 2021 | 24.00 | 154.02 |
| Semester - II | | | 2022 | 24.00 | 148.68 |
| Semester - III | | | 2022 | 24.00 | 125.82 |
| Semester - IV | | | 2023 | 24.00 | 164.64 |
| Grand Total : | | | | 96 | 593.16 |
| CGPA : 6.18 | | | Final Grade : A | | |

Santinketan

Compiled By

Compared By

 Joint Registrar (Examinations)
 Visva-Bharati

[See Over-leaf]

Result Published on : 18-07-2023

 REDMI NOTE 7 PRO
 AI DUAL CAMERA



SL NO _____
 B _____
 C _____
 H _____
 R _____ (BC)



NOTE: STUDENT IDENTIFICATION CARD MUST BE REPORTED IMMEDIATELY IF LOST. DUPLICATE CARDS WILL BE ISSUED UPON PAYMENT OF ₹ 100.

Tahamina Khatun
 Full Signature of the Student

1. Name (Capital) TAHAMINA KHATUN
2. Father's/Husband's Name Mobed Ali
3. Permanent Address Hill P.O. Deucha P.S. - Md. GAZAL Dist. Bimbar Rly Station. Mollenpur
4. Present Residential Address Village P.S. - Md. GAZAL Dist. Bimbar
5. Date of Birth 02/08/2002
6. a) Subject of Study _____
 b) Date of Admission 2/11/2021
 c) Session 21-2023
 d) Year 1st/2nd 2021, Sec. of C
 e) Roll No. _____

M. Mansur
 12/5/22
 Verified by

[Signature]
 Secretary

Date of Issue _____

Headmaster, Section 27
 I.C.T. PG School at
 Hill, Community, Social
 Welfare & Business Management
 College, Mollenpur

VISVA-BHARATI



ADMIT CARD

M.A. in Philosophy Examination-2023 - Sem-III - Regular

Exam Roll No:

MA(Sem-III)Phl-38

Registration No:

VB-0572 of 2022-23

Name of the Candidate:

SWARUP SAHA

Name of the Candidate (in Bengali):

স্বরূপ সাহা

DOB:

5-9-1998

ABC ID:

897810511954

Father's Name:

BARUN CHANDRA SAHA

Mother's Name:

HASIMANTIRANI SAHA

Bhavana/Vibhaga:

Vidya-Bhavana

Department of Philosophy & Comparative Religion



Swarup Saha

Course Category Name

Subject Name & Code

[MAPHIL CP307] - Philosophy of Mind Unit-I

Optional Course

[MAPHIL OP301] - Nyaya Unit-I

Core Course

[MAPHIL CP301] - Western Analytic Philosophy

Core Course

[MAPHIL CP302] - Phenomenology and Existentialism

[Handwritten Signature]

[Handwritten Signature]
Signature & Seal
Principal/HOD

Joint Registrar (Examinations)
VISVA BHARATI

Date: ১২/১০/২৩
Principal/HOD

Department of Philosophy & Comparative Religion
Visva-Bharati, Santiniketan

১২/১০/২৩



SEACOM SKILLS UNIVERSITY

Established by Act VI of 2014 of Govt. Of West Bengal & recognized by UGC, Ministry of HRD, Govt. Of India
Approved by AICTE, PCI & BCI.

Sl. No. M2308024150

Grade Sheet



For the M.SC (PHYSICS) FOURTH SEMESTER OF 2022-2023 of

Name: ARGHYA PAITANDI

Father's Name: RABINDRANATH PAITANDI

Registration No.: 21112100120814

Roll No.: 1121001221007

| Paper Code | Subjects | Paper Type | Letter Grade | Grade Points | Credit | Credit Points |
|--------------|-------------------------------------|------------|--------------|--------------|-----------|---------------|
| PH516 | ADVANCED PHYSICS LABORATORY | PRACTICAL | A+ | 9 | 4 | 36 |
| PH518 | PROJECT | PRACTICAL | A+ | 9 | 8 | 72 |
| PH520 A | ELECTIVE I (THEORY) ELECTRONICS | THEORY | A | 8 | 6 | 48 |
| PH521 A | ELECTIVE II (PRACTICAL) ELECTRONICS | PRACTICAL | A+ | 9 | 6 | 54 |
| PH522 | ELECTIVE III COMPUTER PROGRAMMING | PRACTICAL | A+ | 9 | 6 | 54 |
| TOTAL | | | | | 30 | 264 |

SGPA4 : 8.8

CGPA : Total Credit Points / Total Course Credits
=(212+208+172+264)/(24+24+24+30)
=856/102=8.39

RESULT : P

DATE : 13.07.2023

SSU



Controller of Examinations



SISTER NIVEDITA UNIVERSITY

PC No.: SNU/PC/2023/669

PROVISIONAL CERTIFICATE

This is to certify that **Debasmita Chatterjee** (Registration No.: 210025041715, Enrolment No.: 2122207002504) has successfully completed the 2-year degree programme **Master of Science (Physics)** and qualified for the award of degree from this University for having passed the final examinations held in the month of **July, 2023** and earned requisite credit units, SGPA & CGPA.

He/She has obtained overall CGPA of **6.55** on a 10 point scale (overall percentage of marks: **58.00%**) with **Second Class**.

Prepared by: *S. Chandra*

Checked by: *Rajita Gupta*

Controller of Examinations

Registrar

Kolkata, West Bengal

Date: August 30th, 2023

Note: This Provisional Certificate is valid till the award of Degree certificate in Convocation.

THE UNIVERSITY OF BURDWAN**GRADE CARD**

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester IV) and Cumulative Grade Point Average obtained by **SANTU DUTTA** Roll No. **BUR/PH/2021/052** at the **M.Sc. Final Examination, 2023** in **PHYSICS** under Choice Based Credit System (CBCS) [Session : 2021-2023]

| Course Code | Course Type | Course Title | Credit Value (Vi) | Grade (Gi) | Grade Point (Gi × Vi) |
|--------------|--|--|-------------------|-------------------|-----------------------|
| MSPH401 | Core Course [Th.] | Molecular Spectroscopy | 4 | 9 | 36 |
| MSPH402 | Core Course [Th.] | Advanced Quantum Mechanics and Computational Physics | 4 | 8 | 32 |
| MSPH403 | Core Course [Pr.] | Advanced General Practical | 4 | 9 | 36 |
| MSPH404-3 | Discipline-centric Elective Course [Th.] | Materials Science-II | 4 | 8 | 32 |
| MSPH405-3 | Discipline-centric Elective Course [Th.] | Materials Science-III | 4 | 9 | 36 |
| MSPH406 | Core Course [Pr.] | Project Term | 4 | 8 | 32 |
| TOTAL | | | 24 | - | 204 |
| SGPA | | | 8.50 | RESULT = Q | |



| Credit Retained in Course(s) | | |
|------------------------------|--|--|
| 2023 | | |
| ALL | | |

| Semester No. | Credit Value | SGPA | RESULT |
|--|--------------|------|----------------------|
| First Semester | 24 | 8.00 | A [Very Good] |
| Second Semester | 24 | 7.00 | |
| Third Semester | 24 | 7.83 | |
| Fourth Semester | 24 | 8.50 | |
| Total Credit value of the Programme | 96 | | |
| Cumulative Grade Point Average (CGPA) | 7.83 | | |

Anindya Zohi Pal

Date of Publication of Result: 29.08.2023

Controller of Examinations

[See Reverse]

1. A candidate will be considered to have passed a Programme of Studies provided he/she secures a minimum Grade 5 (Letter Grade C) in CGPA under Choice Based Credit System (CBCS).
2. Qualifying Grade in each Course is 4.
3. SNC (Semester Not Cleared), Q - Qualified [in the relevant semester], ABS - Absent, CAN - Cancelled, PNC - Programme not Cleared. Th. – Theoretical, Pr. – Practical, Tu. – Tutorial

4. Grading System:

| PERCENTAGE OF MARKS | GRADE (Gi) | LETTER GRADE | GRADE POINT (Gi × Vi) |
|----------------------|------------|-------------------|-----------------------|
| 90% to 100% | 10 | O (Outstanding) | 10 × Vi |
| 80% to Less than 90% | 9 | A+ (Excellent) | 9 × Vi |
| 70% to Less than 80% | 8 | A (Very Good) | 8 × Vi |
| 60% to Less than 70% | 7 | B+ (Good) | 7 × Vi |
| 50% to Less than 60% | 6 | B (Above Average) | 6 × Vi |
| 40% to Less than 50% | 5 | C (Average) | 5 × Vi |
| 35% to Less than 40% | 4 | P (Pass) | 4 × Vi |
| Below 35% | 0 | F (Fail) | 0 × Vi |

Formula for Grade Point: $G_i \times V_i$ where V_i = Credit of the Course and G_i = Grade

- Semester Grade Point Average (SGPA)

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

Where V_i is the number of Credit of a course, $G_i \times V_i$ is the Grade Point scored in that course and 'n' is the total number of Courses in a particular Semester.

- Cumulative Grade Point Average (CGPA)

$$CGPA = \frac{\sum_{i=1}^N (V_i \times S_i)}{\sum_{i=1}^N V_i}$$

Where S_i is SGPA of the 'i' th semester and V_i is the total number of Credit of that semester & N is the total number of semesters of the Programme.

SGPA and CGPA calculated upto 2 (two) decimal points (ignoring 3rd decimal and above)

On the basis of the CGPA, the result of each candidate shall be considered as follows:

| CGPA | |
|-----------------------------------|---|
| 7.50 and above | Passed in First Division with Distinction |
| 6.50 and above but less than 7.50 | Passed in First Division |
| 5.00 and above but less than 6.50 | Passed in Second Division |
| Below 5.00 | Failed |

- Percentage Conversion Formula from CGPA or SGPA: **[(CGPA or SGPA × 10) – 5]**

THE UNIVERSITY OF BURDWAN**GRADE CARD**

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester IV) and Cumulative Grade Point Average obtained by **SANTU DUTTA** Roll No. **BUR/PH/2021/052** at the **M.Sc. Final Examination, 2023** in **PHYSICS** under Choice Based Credit System (CBCS) [Session : 2021-2023]

| Course Code | Course Type | Course Title | Credit Value (Vi) | Grade (Gi) | Grade Point (Gi × Vi) |
|--------------|--|--|-------------------|-------------------|-----------------------|
| MSPH401 | Core Course [Th.] | Molecular Spectroscopy | 4 | 9 | 36 |
| MSPH402 | Core Course [Th.] | Advanced Quantum Mechanics and Computational Physics | 4 | 8 | 32 |
| MSPH403 | Core Course [Pr.] | Advanced General Practical | 4 | 9 | 36 |
| MSPH404-3 | Discipline-centric Elective Course [Th.] | Materials Science-II | 4 | 8 | 32 |
| MSPH405-3 | Discipline-centric Elective Course [Th.] | Materials Science-III | 4 | 9 | 36 |
| MSPH406 | Core Course [Pr.] | Project Term | 4 | 8 | 32 |
| TOTAL | | | 24 | - | 204 |
| SGPA | | | 8.50 | RESULT = Q | |



| Credit Retained in Course(s) | | |
|------------------------------|--|--|
| 2023 | | |
| ALL | | |

| Semester No. | Credit Value | SGPA | RESULT |
|--|--------------|------|----------------------|
| First Semester | 24 | 8.00 | A [Very Good] |
| Second Semester | 24 | 7.00 | |
| Third Semester | 24 | 7.83 | |
| Fourth Semester | 24 | 8.50 | |
| Total Credit value of the Programme | 96 | | |
| Cumulative Grade Point Average (CGPA) | 7.83 | | |

Anindya Zohi Pal

Date of Publication of Result: 29.08.2023

Controller of Examinations

[See Reverse]

UNIVERSITY OF CALCUTTA

HPY4/23/0045



23/040718/45

M.Sc. 4th SEMESTER EXAMINATION, 2023

The following is the statement of Marks obtained by **AGNISWAR BANERJEE**

Roll No. : **C91/HPY/211001** Registration No.: **133-1111-0123-21**

at the aforesaid examination, 2023

(Held in JUNE 2023) in **HUMAN PHYSIOLOGY.**

| Course | Credit | Details of Courses | Theoretical | | Practical | | Course | | Grade Point | Letter Grade |
|------------|--------|------------------------------------|-------------|----------------|------------|----------------|------------|----------------|-------------|--------------|
| | | | Full Marks | Marks Obtained | Full Marks | Marks Obtained | Full Marks | Marks Obtained | | |
| HPY CC41 | 4 | Modern Techniques in Physiology-II | 50 | 37 | | | 50 | 37 | 7.40 | A |
| HPY DSEC41 | 4 | Biophysics & Electrophysiology I | 50 | 38 | | | 50 | 38 | 7.60 | A |
| HPY DSEC42 | 4 | Biophysics & Electrophysiology II | 50 | 35 | | | 50 | 35 | 7.00 | A |
| HPY DSEC43 | 4 | Biophysics & Electrophysiology III | | | 50 | 43 | 50 | 43 | 8.60 | A+ |
| HPY DSEC44 | 4 | Project & Seminar | | | 50 | 41 | 50 | 41 | 8.20 | A+ |

| Grade Point, Final Grade and Class Table | | | | | Semester Wise Statement | | | | | |
|--|--------------|----------------|-------------------|-----------|-----------------------------|---------------|--------------------|-------------|--------------|-----------------|
| % of Marks | Grade Point | CGPA | Letter Grade | Class | Semester | Full Marks | Credit | Total | SGPA | |
| 90 - 100 | 8.00 - 10.00 | 9.000 - 10.000 | O (Outstanding) | 1st Class | 1st | 250 | 20 | 187 | 7.480 | |
| 80 - 89 | 7.00 - 7.99 | 8.000 - 8.999 | A+ (Excellent) | 1st Class | 2nd | 250 | 20 | 175 | 7.000 | |
| 70 - 79 | 6.00 - 6.99 | 7.000 - 7.999 | A (Very Good) | 1st Class | 3rd | 250 | 20 | 166 | 6.640 | |
| 60 - 69 | 5.00 - 5.99 | 6.000 - 6.999 | B+ (Good) | 1st Class | 4th | 250 | 20 | 194 | 7.760 | |
| 55 - 59 | 5.00 - 5.99 | 5.500 - 5.999 | B (Above Average) | 2nd Class | Cumulative Statement | | | | | |
| 50 - 54 | 4.00 - 4.99 | 5.000 - 5.499 | C+ (Average) | 2nd Class | | | | | | |
| 41 - 49 | 4.00 | 4.000 - 4.999 | C (Below Average) | 2nd Class | | | | | | |
| 40 | 4.00 | | P (Passed) | | | | | | | |
| Below 40 | | | F (Failed) | | Full Marks | Credit | Grand Total | CGPA | Grade | Result * |
| Absent | | | AB | | 1000 | 80 | 722 | 7.220 | A | I |

* I - First Class; II - Second Class;
 SS - Supplementary; SNC - Previous semester(s) not clear
 F - Failed; GPW - Grade Point Withheld

UNIVERSITY OF CALCUTTA

HPY4/23/0061



23/046615/81

M.Sc. 4th SEMESTER EXAMINATION, 2023

The following is the statement of Marks obtained by **GOPINATH MUKHERJEE**

Roll No. : **C91/HPY/211018** Registration No.: **133-1111-0106-21**

at the aforesaid examination, 2023

(Held in JUNE 2023) in **HUMAN PHYSIOLOGY.**

| Course | Credit | Details of Courses | Theoretical | | Practical | | Course | | Grade Point | Letter Grade |
|------------|--------|------------------------------------|-------------|----------------|------------|----------------|------------|----------------|-------------|--------------|
| | | | Full Marks | Marks Obtained | Full Marks | Marks Obtained | Full Marks | Marks Obtained | | |
| HPY CC41 | 4 | Modern Techniques in Physiology-II | 50 | 35 | | | 50 | 35 | 7.00 | A |
| HPY DSEC41 | 4 | Immunology & Microbiology I | 50 | 39 | | | 50 | 39 | 7.80 | A |
| HPY DSEC42 | 4 | Immunology & Microbiology II | 50 | 36 | | | 50 | 36 | 7.20 | A |
| HPY DSEC43 | 4 | Immunology & Microbiology III | | | 50 | 47 | 50 | 47 | 9.40 | O |
| HPY DSEC44 | 4 | Project & Seminar | | | 50 | 44 | 50 | 44 | 8.80 | A+ |

Grade Point, Final Grade and Class Table

Semester Wise Statement

| % of Marks | Grade Point | CGPA | Letter Grade | Class | Semester | Full Marks | Credit | Total | SGPA | |
|------------|--------------|----------------|-------------------|-----------|-----------------------------|------------|-------------|-------|-------|----------|
| 90 - 100 | 9.00 - 10.00 | 9.000 - 10.000 | O (Outstanding) | 1st Class | 1st | 250 | 20 | 187 | 7.480 | |
| 80 - 89 | 8.00 - 8.99 | 8.000 - 8.999 | A+ (Excellent) | 1st Class | 2nd | 250 | 20 | 177 | 7.080 | |
| 70 - 79 | 7.00 - 7.99 | 7.000 - 7.999 | A (Very Good) | 1st Class | 3rd | 250 | 20 | 162 | 6.480 | |
| 60 - 69 | 6.00 - 6.99 | 6.000 - 6.999 | B+ (Good) | 1st Class | 4th | 250 | 20 | 201 | 8.040 | |
| 55 - 59 | 5.50 - 5.99 | 5.500 - 5.999 | B (Above Average) | 2nd Class | Cumulative Statement | | | | | |
| 50 - 54 | 5.00 - 5.49 | 5.000 - 5.499 | C+ (Average) | 2nd Class | | | | | | |
| 41 - 49 | 4.10 - 4.99 | 4.000 - 4.999 | C (Below Average) | 2nd Class | | | | | | |
| 40 | 4.00 | | P (Passed) | | | | | | | |
| Below 40 | | | F (Failed) | | Full Marks | Credit | Grand Total | CGPA | Grade | Result * |
| Absent | | | AB | | 1000 | 80 | 727 | 7.270 | A | I |

* I - First Class, II - Second Class.
 XS - Supplementary, SNC - Previous semester(s) not clear,
 F - Failed, GPW - Grade Point Withheld

(Signature)

04/10/2023

Controller of Examinations (Acting)

Serial No. : 2022/ 0463983



RABINDRA BHARATI UNIVERSITY
CENTRE FOR DISTANCE AND ONLINE EDUCATION

Identity Card for Student
Academic Session : 2021-22

Name : ARITRA CHATTERJEE

Program of Study : M. A. in Sanskrit

Enrolment No. : 99/SAN/0263/21

Valid up to : NOVEMBER,2024



Aritra Chatterjee

Director

Signature of Card Holder

Father's Name : SHYAMAPRASAD CHATTERJEE

Present Address : VILL- DHANAI PO-DIGHA PS-PANRUI

Permanent Address : VILL- DHANAI PO-DIGHA PS-PANRUI

Date of Admission : 25/11/2021 Date of Birth : 03/07/2000

Ph. No. : 8906361791

SUIN : 21SAN59594

AIN : D21SAN00457

Admission Slip

Note: Please retain the print of the acknowledgement slip for further reference.

**Acknowledgement Slip**

| | |
|--------------------|---|
| Form Number | VBU21015987 |
| Programme | M.A - Sanskrit |
| Order Number | 504498 |
| Transaction Number | 110321993076 |
| Fee Structure | AF: ADMISSION FEE (3000) CF: CULTURAL FEE (200) CM: CAUTION MONEY(REFUNDABLE) (500) DF: DEVELOPMENT FEE (100) LAF: LIBRARY ADMISSION FEE (200) LCD: LIBRARY CAUTION DEPOSIT(REFUNDABLE) (300) MEDF: MEDICAL FEE (240) MIF: MEDICAL INSURANCE FEE (230) RF: REGISTRATION FEE (1000) SAF: STUDENTS AMENITIES FEE (150) SAIDF: STUDENTS AID FEE (200) SF: SPORTS FEE (240) TF: TUTION FEE (1200) |
| Amount Paid | ₹ 7560.00 |
| Transaction Date | Sun Oct 31 00:09:10 IST 2021 |

I INDRANI MONDAL son/daughter/ward of TAPAN KR MONDAL having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc, paid for the semester. The amount of freeship / scholarship / fellowship drawn, if any, shall also be refunded forthwith.



The University of Burdwan

श्रद्धा विद्या वा विमुक्तये
Learning Leads To Emancipation

Decision Status

Personal Details

| | | | |
|--|------------|-------------------------------------|--------------------------|
| Registration Number | PG21048509 | Candidate Name | SUPARNA RUIDAS |
| Aadhar ID | NA | Father's/Husband's /Guardian's Name | SUSANTA RUIDAS |
| Option if allocated both for General and Reserved Category | SC | Email ID | suparnaruidas1@gmail.com |
| Mobile Number | 9339529045 | Course/Program Name | M.A. in Sanskrit |
| Honours/Major Subject Name | Sanskrit | PG Degree Offered | M.A. |
| PG Course | Sanskrit | | |

Allotted College Details

| | | | |
|-------------------|-------------------|-----------------------|-------|
| Round | 2 | Phase | NA |
| College Name | Rampurhat College | College Code | 308 |
| Course Name | Sanskrit | College Seat Category | SC_BU |
| Preference Number | 1 | College Address | NA |
| Award Name | Sanskrit | | |
| Action Taken | Accept & Freeze | | |

Payment Details

| | | | |
|-----------------------|-----------------------|----------------------------|-------------|
| Admission Fee | 6000 | Amount paid now | 6000 |
| Refund Amount(if any) | 0 | Payment Date | 10/Nov/2021 |
| Order Id | 638120211110102032920 | Payment Transaction Number | CPABEPIYT0 |
| Payment Status | Success | | |

Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

OTHERS STUDENTS SCHOLARSHIP APPLIED

P. Roy 23.12.2021
HEAD CLERK
RAMPURHAT COLLEGE

Print Date : 10/11/2021 10:29:01

Version 13.08.02
Sanskrit Roll-23
Admitted
RAMPURHAT COLLEGE
P. Roy 26.11.2021
P.G. Dealing Assistant
Rampurhat College

Library Card
2
Issued On 09/12/2021
B.No. 1761
I-Card Issued
Date..22.07.22

Uk-21-22



SATYA KINKAR DEY ACADEMY

(A Unit of Satya Kinkar Dey Memorial Trust)
College Campus : Vill.-Iswarpur, P.O.-Ahmadpur
Dist.-Birbhum, Pin-731201

Money Receipt

Sl. No.- 2

FOR B. ED. COURSE

Non Refundable

1. Name Jyotirmoy Saha Date 26/11/21

2. Year 2021-23 Roll No. 53

3. Tuition Fees Patil

4. Prospectus Charges

5. Development Fees

6. Caution Deposit (Refundable)

7. Hostel Fees

8. Hostel Caution Deposit (Refundable)

9. Misc.

10. Rupees (in words) Ten thousand Rs. only

| AMOUNT | |
|--------|------------|
| | |
| | 10,000/- W |
| | |
| | |
| | |
| | |
| | |
| | |
| TOTAL- | 10,000/- W |

PAID



11. Received Cash/Cheque/DD No. _____ Date _____

Drawn on Bank _____ Branch _____

Please pay Cheque/Cash/DD in favour of Satya Kinkar Day Academy.

[Signature]
Cashier

Satya Kinkar Day Academy
Iswarpur, Ahmadpur, Birbhum.

UG-21-22



The University of Burdwan

Learning Leads to Emancipations

Burdwan Rajball, Raiganj, Burdwan, West Bengal-713104

Student ID card: Admission Year 2021-2022



Student Name:
SOUMYADEEP SARKAR

Course Name:
M.SC.

Program Name:
Master of Science in Zoology

Emergency Contact No:
8928429753

Student Registration No:
201801034358 of 2018-19

Blood Group:

A+



Signature of Registrar

21-22

WEST BENGAL NURSING COUNCIL

FIRST YEAR GENERAL NURSING MIDWIFERY (3 YEARS)

ADMIT CARD

RO2L NO : 202211-005222



1. Name in full (Block Letters) : SUKANYA MONDAL
2. Father's Name : SRIKANTA MONDAL
3. Name of the Training School : RAMPURHAT NURSING INSTITUTION, BIRBHUM
4. Student Registration No. : 5710/2021 NST
5. Admission Month & Year : December, 2021

The Examination to be held from November, 2022 - January, 2023

Appearing Subjects

Paper - I : Bio-Science (Anatomy & Physiology Microbiology)
Paper - II : Behavioural Sciences (Psychology Sociology)
Paper - III : Foundation of Nursing (First Aid & Personal Hygiene)
Paper - IV : Community Health Nursing-I (C.H.Ng.Env.Hygn.Health Edu. & Comm.Skills Nutrition)
Practical - I : Fundamental of Nursing

Date : 19-Nov-2022

Kolkata

Registrar

West Bengal Nursing Council